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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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Ottawa Informed:

ISRAEL READY TO ACT IN SELF-DEFENCE

Golda Meir Thanks Canada; Invites Green To Israel

OTTAWA (CJN). — Her Excellency, Golda Meir, Foreign Minister of Israel told The Canadian Jewish News prior to her departure from Canada on Sunday afternoon that she regrets deeply the inconvenience and disappointment caused to thousands of Torontonians who had come to the Beth Tzedec to listen to her message. Mrs. Meir added, "No one is able as yet to control atmospheric conditions." Because of the unsual fog, her plane, which had been circling over Malton airport for an hour-and-a-half, was prevented from landing.

Mrs. Meir asked *The Canadian Jewish News* to inform the Jewish community of Toronto that she is profoundly sorry for not having been able to greet those who had come especially to welcome her and to renew her contact with Toronto. She hopes to do so upon another occasion.

About her official visit to Ottawa, Mrs. Meir told *The Canadian Jewish News* in an exclusive interview:

"Upon terminating my visit to Canada, I wish to express my sincere appreciation for a wonderful hospitality extended to me by The External Affairs Minister, the Hon. Howard Green, and by the Canadian government in general.

In my talks with the Minister for External Affairs, I found understanding and true friendship. I shall cherish always the memory of this visit.

"Canada's role in world affairs is appreciated by all peoples of good will in their longing for peace.

"Israel values most highly the friendship of the Canadian government and of the wonderful people of Canada."

The Canadian Jewish News also learned that Mrs. Meir extended an official invitation on behalf of the government of Israel to visit her country.

PARTICIPATED IN HISTORIC OTTAWA TALKS. — From left to right: The Prime Minister, the Rt. Hon. John G. Diefenbaker; The Minister for External Affairs, the Hon. Howard Green; Israel's Foreign Minister, Golda Meir; the Israeli Ambassador to Canada, Yaacov Herzog.

WILL NOT TOLERATE OTHER NASSER COUP IN MIDDLE EAST

Ottawa (CJN). — Foreign Minister Golda Meir of Israel is reported to have told both Prime Minister John Diefenbaker and External Affairs Minister Howard Green that Israel "could not remain passive" if the United Arab Republic continues "to upset the status quo" in the Middle East.

WILL ACT

The Canadian Jewish News learned from impeccable sources that Israel's Foreign Minister in her interviews with Canada's government leaders "explained" Israel's position following the recent Nasser coup in Yemen. She also stressed the possibility that if Nasser should "organize a revolution" closer to Israel's borders — for example in Jordan, or even in Saudi Arabia — her government would have to act in self defence.

Mrs. Meir is also reported to have told Mr. Diefenbaker and Mr. Green that a "foreign power" is arming Nasser with the kind of missiles that Mr. Kennedy insisted on being removed from Cuba. If the United States considers missile bases a threat to her security, Mrs. Meir reportedly stated, how can Israel ignore the existence of such bases in Cairo while Mr. Nasser continuously threatens Israel?

CANNOT IGNORE THREAT

According to Israel's point of view it is naive and "unrealistic" to ignore the danger to peace in the Middle East while Nasser is armed with the latest nuclear weapons. Also, Israel believes that Nasser strives at the complete domination of all countries surrounding Israel. (In Jerusalem, Premier David Ben Gurion last week told the editors of the Israeli newspapers that Israel would have to intervene militarily should Nasser stage a revolution in Jordan).

Mrs. Meir was given a cordial — and official — reception during her five-day stay in Canada. Israel's foreign minister arrived in Ottawa last Wednesday afternoon in a Canadian government jet aircraft from New York. She was accompanied by the Israeli ambassador to Canada, Yaacov Herzog. Mr. and Mrs. Diefenbaker received Mrs. Meir for tea at their home. External Relations Minister Howard Green gave a state dinner in her honor at the Chateau Laurier.

COMPLIMENTS BY MR. GREEN

Mr. Green met Mrs. Meir at the Uplands airport and told the press that he was welcoming "one of the most experienced foreign affairs ministers in the world today". Mrs. Meir replied that Israel was aware of and very gratified by Canada's friendship. She also praised the government of Canada for understanding Israel's position.

Mrs. Meir also stated that Israel would welcome a completely demilitarized Middle East.

OVATION AT HOUSE

When Mrs. Meir appeared at the House of Commons, she was introduced by the speaker and received a standing ovation by all members.

On Thursday, Prime Minister Diefenbaker received Mrs. Meir for a special discussion which lasted for forty five minutes. Mr. Diefenbaker told The Canadian Jewish News that he was very much impressed by Mrs. Meir's expose of the "sensitive situation" in the Middle East. Israel's Foreign Minister told both the Prime Minister and the Foreign Minister of Canada that Israel, like Canada, desired world disarmament. She also stressed the affinity and high mutual admiration between the two countries.

TORONTO MEETING CANCELLED

Mrs. Meir left Ottawa on Friday for Montreal where she spent the Jewish Sabbath. On Sunday she was scheduled to address Canada's Jewish leaders at Toronto's Beth Tzedec synagogue. However because of the fog her plane could not land at Malton airport. It was circling over an hour but the instructions from the control tower were to return to Ottawa whence Mrs. Meir proceeded for Chicago.

Hatred Of New Germany Is "Racism", Says Ben Gurion

JERUSALEM, (CJN) — Premier Ben-Gurion condemned as "racist" those Israelis who consider present day Germany beyond the pale because of Nazi crimes.

Mr. Ben-Gurion asked rhetorically whether it was forbidden to meet a decent man simply because that man is of the German race.

Because the Germans committed terrible and unforgettable crimes 20 years ago, Mr. Ben-Gurion asked, "Does this mean present-day Germany must be branded?"

REJECTS RACIALISM

The premier, answering questions at an Israel Editors' Association luncheon marking the 15th anniversary of the United Nation's Palestine partition decision, added that he was "ashamed" of the "odor of racialism" in the attitude of some Israelis on this issue.

Declaring that Israel had to live in the future and not in the past, Mr. Ben-Gurion noted that Israel needed political friendships and defense tools.

Mr. Ben-Gurion was asked about Israel-German diplomatic relations, which do not now exist. He replied that it was up to Bonn and not Jerusalem to make the approach but that, if Bonn did so, he would be in favor of diplomatic links.

BONN TO HELP ISRAEL

Mr. Ben-Gurion replied indirectly to the criticism in some circles against the cordial reception for West-Germany's Parliament president, Dr. Eugen Gerstenmaier.

Summing up his impressions of his week's visit to Israel, Dr. Eugen Gerstenmaier, President of the West German Bundestag, told a press conference at the Sharon Hotel last week that he was "glad to see that Israel has enough room to be able to take in millions more."

This impression was especially strong in anyone coming from crowded West Germany, he said.

Dr. Gerstenmaier was certain Germany would not do anything to harm Israel's talks with the Common Market. "If anything, we've now gone over from anti-Semitism to philo-Semitism, which can also be dangerous It's time we forgot about anti or philo-Semitism and take people as they are," he said.

Earlier Dr. and Mrs. Gerstenmaier attended church services in Nazareth and lunched at Acre.

GERMANY WILL DO NOTHING AGAINST ISRAEL'S SECURITY—

JERUSALEM (JCNS) — The Federal German Republic will do nothing directed against the security of Israel, Dr. Eugen Gerstenmaier told the Press. He added he was convinced that his Government had never done anything of this kind.

On the eve of his return to Bonn, the Bundestag President was answering questions about West German interests in the Arab countries, especially about the presence of German experts in the United Arab Republic where they were helping the Egyptians to make rockets.

Dr. Gerstenmaier and his wife have been on a visit to Israel at the invitation of the Reparations Corporation.

In the course of the interview with local and foreign journalists the German leader disassociated his Government from the presence of the German experts in Cairo, but said there was no legal objections to their presence there. The German Constitution, he said, would prevent Parliament taking up any law to this effect.

He then emphasised that in the Germany of today there could be no repetition of the Nazi adventures. There had been a change in the mentality of the German people. Hitler had an army of 100,000 when he came to power. The Bundeswehr had now half a million men, but it was under Nato command and the Chancellor could not dictate terms to it. Germany today did not strive to be greater, it wanted to be part of Nato and the United Europe.

POLISH MONUMENT AT TREBLINKA

Warsaw, (JCNS) The first stage in the building of the monument at Treblinka, where 800,000 Polish and foreign Jews were put to death by the Nazis, has now been completed.

An official Polish commission, headed by the Dean of the Warsaw University, Professor Tranislaw Turski, which visited Treblinka in the company of representatives of the Cultural Union of Jews in Poland and the Jewish Historical Institute, reported that 17,000 rugged granite rocks of various sizes have already been built in what is to form the Treblinka monument. The engraving of a big menorah has already been completed, and a group of Polish artists and sculptors are now working on the figures to be engraved to symbolise the revolt and destruction of the Jews. These will be followed by appropriate inscriptions, designs for which are being drafted.

Professor Adam Haupt, who is supervising the erection of the monument declared that according to figures now collected the Jews put to death at Treblinka included 350,000 from the Warsaw Ghetto, and all the Jews from 125 Jewish communities abroad.

The date of the unveiling of the memorial has not been fixed, but it is anticipated that it will take place in April to coincide with the 20th anniversary of the Warsaw Ghetto revolt.

Xmas In Nazareth

JERUSALEM (JCNS) — Special gatherings and services will take place in Nazareth on Christmas Eve. A formal ceremony will be held at the Community Centre under the patronage of Monsignor Ciappero, the Vatican's Representative in Israel and will be attended by the Mayor of Nazareth and by Archbishop George Hakim, the head of the Greek Orthodox community.

The midnight mass will be performed at the Church of St. Joseph. Entrance to the reception and service will be to holders of special invitations only.

Commentary • By M. J. Nurenberger

nathan phillips

If Mayor Nathan Phillips is overwhelmed at any moment by a feeling of regret because of his election disappointment, he should console himself by the fact that he now enters a new, and very distinguished, club — that of the immortals. He need merely ponder upon a greater disappointment by a greater man — his colleague in an election defeat, Winston Churchill. Nate certainly must remember the knocks that old Winnie withstood immediately after World War II. Churchill had led the British to their greatest victory in all their history brilliantly, admired by the entire world. Nevertheless the British felt that the prime minister of war should not be the leader in peace. Hence they elected Clement Atlee.

* * *

The people of England have not been proven wrong in the long run. Atlee led the British people into a society wherein the common man feels he has a greater share in the country, though some think that Churchill would have been more successful in defending the interests of the Commonwealth. However, this is already history; generations later people will be able to judge whether the English were wrong in their hasty dismissal of Churchill's services.

No matter how history judges it, in the final analysis Churchill personally has benefited from this extended vacation which has granted him many good and peaceful years.

* * *

Although THE CANADIAN JEWISH NEWS, as a community paper, has always refrained from taking sides in political battles, the reader readily will forgive me for stating — post-factum — that Donald Summerville will become another great mayor of Toronto. The voters acknowledge that the place of Nathan Phillips, in the annals of this great metropolis, is secure. Thus, after having served so faithfully the Queen city, Nathan Phillips has reached now the stature and, frankly, the age of one who should reap the happiness of well-spent years.

Canada has no academy of immortals. However the same people who just voted for the new mayor feel a deep attachment to Nate, one of the most popular men who ever headed this wonderful city. They gave him a longer tenure of office than anyone else at City Hall. These sentiments, then, are Nate's entree into the club of immortals.

* * *

I see that Nate Phillips shares these views, for he has taken the election debacle with his natural good humor and grace. I also am happy to notice that the new mayor feels the same. So, as it should be in a democracy in the land of freedom, where the people make the law and elect the leaders, the transition from one administration into the other will be effectuated in an atmosphere of mutual friendship and good will.

HONORED BY YESHIVA UNIVERSITY: Herbert H. Lehman, former New York State Governor and U.S. Senator; Joseph Meyerhoff of Baltimore, general chairman of the United Jewish Appeal; and Meyer W. Gasner of Toronto, prominent Canadian Jewish leader (top row, left to right), have been selected by Yeshiva University to receive the University's Heritage Awards for 1962, it was announced by Dr. Samuel Belkin, University President.
The awards will be presented at a dinner December 9 at the Waldorf-Astoria Hotel, New York City. Serving as chairman, head of the committee of sponsors, and general chairman for the dinner, respectively, are (bottom row, left to right) Abraham D. Beame, New York City Comptroller; Myron A. Minskoff, New York real estate developer and Jewish communal leader; and Charles H. Silver, Executive Assistant to the Mayor of New York for education and industrial development.

Toronto's Shaarei Tefillah To Hold Dedication Weekend

Toronto's Shaarei Tefillah will hold its Dedication Week end from Friday, December 14th through Sunday, December 16th. It will be not only an historic occasion for the young and dynamic Orthodox Jewish Congregation called Shaarei Tefillah, literally "The Gates of Prayer."

The entire community will also join in this festivity, when North York's first synagogue will dedicate its new Sanctuary and Educational facilities.

A complete week-end of Dedication Programs will feature religious, educational, artistic and social events.

(continued on page 12)

FIENBERG ELECTED NEW PRESIDENT OF TORONTO'S UNITED JEWISH WELFARE FUND

John David Fienberg, builder and developer, was elected president of the United Jewish Welfare Fund of Toronto at the Twenty-Fifth Anniversary Annual Meeting of the Fund at Beth Tzedec Synagogue Tuesday night.

Dr. Arnold A. Epstein was elected chairman of the Board of Directors.

Other officers elected were Vice-Presidents, Jack D. Pearlstein, Q.C., Alvin B. Rosenberg, Q.C., Max Tanenbaum and Noel Zeldin. Bernard C. Kurtz is Treasurer and Albert Shifrin, Q.C., Honorary Secretary.

John D. Fienberg brings to the office of the president of the Welfare Fund a record of community achievement. In the construction business, he was founder of Consolidated Building Corporation and is now Chairman of the Board. Under his guidance, the company became Canada's largest small home producer within the first four years of operation. Mr. Fienberg built Regency Towers Hotel, the first of Toronto's post-war hotels, row housing in Regent Park South, as well as office buildings. Among his projects outside of Canada is a hotel he built, and later sold, in Hawaii and a pottery company in Japan, which he turned over to his Japanese employees when it was firmly established.

He has been advisor on home building and land use to many governments in the East and in Europe.

In addition to his new post as president of the Welfare Fund, Mr. Fienberg is a Vice-President of the New Mount Sinai Hospital, and Chairman of the Campaign Services Committee of the Council of Jewish Federations and Welfare Funds of New York. He is also a past chairman of the United Jewish Appeal of Toronto and has been awarded a Medal of Merit in recognition of his services to the State of Israel.

He is also a Founder of the Albert Einstein College of Medicine New York, president of Shaarei Shomayim and is a director of the Jewish Home for the Aged and Baycrest Hospital; YM-YWHA; the Canadian Council of Christians and Jews; and is on the national executive of the Canadian Jewish Congress.

His favorite non-organizational activity is golf, at which Mr. Fienberg has amassed a fine collection of trophies. They line the walls of his office and library at home.

Mr. and Mrs. Fienberg are the proud parents of four sons and one daughter.

JOHN D. FIENBERG

DR. ARNOLD A. EPSTEIN

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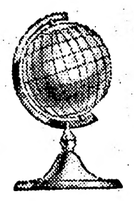

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HEADS 1962-1963 ST. CATHARINES CAMPAIGN

Mr. Bernie Cooperman is chairman of this year's United Jewish Welfare Fund of St. Catharines. Mr. Cooperman, who was born and raised in St. Catharines, obtained a B.A.Sc. degree at the University of Toronto and worked in Great Britain from 1935-1939. During the war he served as an engineering officer in the R.C.A.F. and attained the rank of Squadron Leader. Mr. Cooperman served as Vice-President and President of the Congregation B'Nai Israel in St. Catharines and also on the Planning Board of the city of St. Catharines. He is married and the father of three boys.
In October, 1962, Mr. Cooperman was elected President of the United Jewish Welfare Fund of St. Catharines and in this capacity chairs the 1962-1963 community drive, about which a detailed report is given separately. Under his able guidance and with the co-operation of the whole community, the campaign this year showed a 20 per cent increase over the total raised in 1961.

BERNIE COOPERMAN

FROM LEFT TO RIGHT: Mrs. Robert H. Soren, Mrs. Harry Waisberg, Judge Harry Waisberg, Mrs. Julius Hayman, Mr. Julius Hayman, Mrs. Philip G. Givens, Controller Philip G. Givens, Q.C.

ZIONISTS HONOUR JUDGE HARRY WAISBERG

The Toronto Zionist Council and the Central Division, of the Zionist Organization of Canada, honoured Judge Harry Waisberg on the occasion of his recent appointment as a Judge of the County Court of the County of York with a reception at the Empress Room of the Park Plaza Hotel in Toronto.

The President of the Central Division, Zionist Organization of Canada, Julius Hayman, acted as Master of Ceremonies and welcomed the several hundred guests including many Toronto judges, and barristers.

Judge Waisberg has been for the greater part of his lifetime a staunch supporter of Jewish and Zionist interests during the time of his residence in Sudbury, in which city he also chaired the United Jewish Appeal for a good number of years.

Controller Philip G. Givens, Q.C., President of the Toronto Zionist Council made a presentation to Judge Waisberg on behalf of the Council and the Zionist Organization of Canada of a beautiful cut glass plate made in Israel. Mrs. Julius Hayman extended best wishes on behalf of the above mentioned Organizations to Mrs. Harry Waisberg and presented her with a bouquet of roses. A short musical programme presented by Sylvia Grant, noted Canadian Opera Star accompanied by Mrs. Sara Barkin-Sandler, completed the evening.

BULLETINS

ISRAELI BUDGET

Jerusalem, (JCNS) The draft of the Israeli budget for 1963, totalling over $2,700,000,000 has been submitted to the Ministerial Committee for Economic Affairs, before being sent to the Knesset. It is $350,000,000 more than the current one, which was drawn up immediately after the February devaluation.

The increase is said to be entirely due to the programme of expansion of education, health, social and welfare services rendered necessary because of the rise in the number of the population.

The development budget is reported to be lower with cuts in housing, transport and industry (the present rate of immigration is said to have decreased somewhat).

The draft budget does not include any increase in taxation, but tax revenue, which is included, is higher than in the current year. There is also a new item on the expenditure side — payments for Israeli Bonds which mature next spring.

ARGENTINES AGAINST ANTISEMITISM

BUENOS AIRES (JCNS). — A former President of Argentina, General Pedro Eugenio Aramburu and an ex-Minister of the Interior, Dr. Carlos Adrogue, are among a great number of distinguished representatives of political parties in Argentina to form a United Front Against Antisemitism (Frente Unido Contra el Antisemitismo).

In the few days since its foundation the new front obtained huge support for all the democratic political parties, many trade-unions, writers, lawyers, university professors and students organisations. Among the leading personalities are Dr. Oscar Alende, ex-Governor of the Province of Buenos Aires and probable candidate for President of Argentina, Dr. Alejandro Ceballos, former Ambassador to Britain, and many ex-members of Parliament.

NEW "MIRAGE" JET FIGHTERS FOR ISRAEL

PARIS (JCNS) — France delivered the first consignment of "Mirage III CJ" jet fighters to Israel this week. The aircraft are almost identical to the "Mirage III C" fighters which went into service with the French Air Force a year ago, according to the reliable French daily "Les Echos."

The new version of the Mirage is considered to be one of the most modern jet fighters in the world, and their delivery to Israel will constitute a significant strengthening of Israel's defence power, the paper says.

Mrs. Fried Mrs. Rossman

TWO WOMEN TO SYNAGOGUE COUNCIL

NEW YORK, (CJN)—Two women have been appointed by the United Synagogue of America, congregational arm of the Conservative movement in Judaism, to the previously all-male 30-member Synagogue Council of America.

Both women have been active in synagogue affairs for many years. Mrs. Fried is a member of the Marine Park Jewish Center in Brooklyn, where she was president of the Sisterhood, and Mrs. Rossman is a member of the East Midwood Jewish Center in Brooklyn, where she serves on the Advisory Board.

EUROPEAN MAYORS IN ISRAEL

PARIS (JCNS) — A group of 150 French, Austrian and Belgian political leaders, mayors and municipal counsellors left for Israel aboard an El Al aircraft for a study visit of 10 days. The group is lead by M. Lugger, Mayor of Innsbruck. The French contingent is the largest, made of 145 mayors and counsellors.

Israel Builds Its Own Ships

HAIFA (JCNS). — The first ship to be built in Israel since the days of King Solomon entered its first stage of construction at the Haifa Shipyard on Sunday. The vessel will be a 3,000-ton cargo-ship designed in Holland. It will be launched late next year and will be put into commission in 1964.

Work on a second sister ship will start next October. The Israeli built vessels will cost $900,000 each. The Haifa shipyard cost I£20,000,000 and work on its construction began in 1961.

FORMER SS OFFICER ARRESTED

Schlesweig, (JCNS) A former SS officer, 57-year-old Johannes Preuss, was arrested at nearby Suederbarup on Thursday. He had been living there under an adopted name ever since the end of the war as head of an adult evening school.

Preuss, alias Eggert, is suspected of complicity in the "special treatment" (murder) of children from the Czech villages of Liddce and Lecaky during the war. The public prosecutor at Frankfort charged him with complicity in the murder of ten children.

The name of Preuss came to light during local investigations against Adolf Eichmann's one-time representative in Austria and Hungary, Hermann Krumey. Krumey is considered the main responsible for the mass murder of Hungarian Jews and Czech children.

HOUSE ARREST FOR S.A. JEWS

JOHANNESBURG (JCNS). — Five years house arrest without trial is a cruel punishment, said the Rev. Dr. H. Abt, the minister of the Oxford Synagogue, the largest in Johannesburg. He was addressing a Union of Jewish Women seminar here.

"We accept the laws of our country," Dr. Abt said, "but if we disagree with them we have the right and duty to bring our objections to the notice of the lawmakers. I have said in the pulpit and I repeat here, that a punishment of five years house arrest without a hearing is a cruel one."

Among tnose under house arrest are a Jewish couple in Johannesburg, a Jewish lawyer in Durban, and a Jewish businessman, in Cape Town.

Another speaker, Mrs. Loppert, legal adviser to the National Council of Women, said South African women had special problems to face. "We as Jews know what discrimination means. Whatever our political views may be, we must be politically active If you agree with the policy of apartheid, declare yourself for it and work for its implementation. If you are opposed to it, oppose it vigorously. There is no safety in 'ostrichism'."

SAYS, JEWISH VOTES ELECTED JOHN KENNEDY

WASHINGTON (JCNS) — Jewish voters in several large American cities may have given Mr. Kennedy his narrow margin in the 1960 Presidential election.

This is the view of a leading political pollster, Mr. Oliver A. Quayle. At the start of his campaign, said Mr. Quayle, Jewish voters were "suspect of Mr. Kennedy because they doubted the liberality of his position on numerous issues."

But by the time election day came they were solidly behind him because—according to Mr. Quayle—they concluded that he deserved support as a member of a minority group.

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ISRAEL'S POSITION

Perennial Diaspora

By David Ben Gurion

The few natural resources in our country are also mainly located in the Negev, in the Dead Sea first and foremost, but the Negev also has deposits of phosphates, copper, gypsum, flint, natural gas, etc. Peopling the Negev is the great task of settlement that has been imposed on us for the next 20 years, and it cannot be accomplished unless we have two things: a great deal of knowledge, and daring and creative pioneering.

Six or seven years ago a great miracle took place in the Negev, yet those who read our newspapers perhaps never even heard of that miracle. They read libellous accusations and trumped up stories of disputes; they are told about burglaries, embezzlement and so forth. I did not read about that miracle in any paper, but I saw it with my own eyes.

Six or seven years ago 30 Jews came to this country from the Jewish ghetto in Morocco, and they were taken to a wilderness where there was not a drop of water, not a tree and not a bush. Within six or seven years that place has developed into a thriving town of 12,000 named Dimona. When I meet the Mayor, he has only one demand: Build another 200 houses for people from the North who want to join us, he says.

But we must build several more Dimonas in the Negev and in the North, and several more agricultural settlements like Ein Geddi, Yotvata and Ein Yahav.

So these are the three foremost tasks that have been imposed on us in this generation, if by a generation we mean, say, a span of 20 years:

1. Security, which we cannot have without both ethical and intellectual superiority;

2. A high standard of education for our young generation that will impart to it all the good traits, the knowledge and the nobility of spirit that have come down to us from the best sons of our nation;

3. The settlement of northern Galilee and the Negev.

There is another task which extends beyond the boundaries of the State of Israel. In a way every country is unique and does not resemble any other. We want to be like all the other states, peaceful and independent not just politically but economically, whose sovereignty is assured and recognized by the whole world. We too want that, but this state does not exist only for the Jews who dwell within its boundaries — not after the First World War when we were only 56,000 Jews, not at the beginning of the State when we were 650,000, and not today when there are over two million of us. This state exists for the entire Jewish people; and saying the entire Jewish people does not mean that the entire Jewish people will come and settle in this country. I would want that to happen, but the Jewish people does not.

History teaches us that we have almost always had a Diaspora: back in the days of the First Temple there was one in Egypt and Mesopotamia; in those of the Second Temple the diaspora was even greater: before the fall of the Temple there were five million Jews in the Roman Empire outside Judea, more than in Judea itself. The future is not likely to be different; but this does not mean that Israel does not need Diaspora Jewry and that Diaspora Jewry does not need Israel. Israel is almost the only thing that unites all of Diaspora Jewry. But that is not all: Israel stands in need of the Diaspora — its manpower and its moral, political and material support.

Let us take as an example the world's greatest Jewish community, the one in the United States. At the beginning of the 18th century there were only 2,000 Jews there; today there are five and a half million, and it is very unlikely that all of them, or most of them, will come here. But there are Jews there without whom the country could not exist; and they too need Israel. Not because they are persecuted or discriminated against. We may hope, though I am not certain of it, that the Jews of the U.S. will always go on enjoying unrestricted rights, and that anti-Semitism will not rear its head there. All of us want to hope that what happened in Europe will not happen in America, although no one can guarantee it. But there are young people among America's Jews, and many of them are intellectuals, and being intellectuals, like most of the ones in Israel, they feel that higher pay is not the answer to everything, that material advantages are not the answer to everything. They look for spiritual and ethical content in their lives; and that is the kind of youth we need. Only in Israel will that youth find the spiritual and ethical meaning it seeks. The American Jew still lacks an inner feeling of full civic equality. He proclaims night and day that he is an American first and a Jew only afterwards. President Kennedy never declared that he is an American first and an Irishman only afterwards. And the American Jew has a right to choose to live in Israel — if he feels that life in Israel offers spiritual advantages.

We are witnessing a revolution in our country, or, to put it more mildly, a change, a change that is gathering momentum, a change in the land and the people. Our immigrants are undergoing a change that is economic, social and cultural, and we stand in need of the intellectual and ethical resources of which we are short and of which there is a wealth in prosperous countries like the U.S., Canada, England, South America and Western Europe. There is also a wealth of them in Algeria, but those are now streaming to France. We may hope that they will come here too, and we must find a path to the hearts of the educated youth in the prosperous countries.

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ONLY IN AMERICA

by HARRY GOLDEN

The History Of The Bagel

The Israeli El Al Airlines will soon publish a history of the bagel, prepared by Dr. Frederick L. Fletcher, of Woodland, Calif. Dr. Fletcher is a historian and acknowledged authority on European cooking. Here is a resume of Dr. Fletcher's research:

In 1683 the Turks encircled Vienna, but could not take the town. John Sobiesky, King of Poland, having arrived with a strong army, helped defeat the Turks and liberated Vienna. Among the tremendous booty left behind by the fleeing Turks were thousands of sacks of green coffee, believed by the Viennese Council to be camel fodder. A Polish adventurer, who had some knowledge of the Turkish language asked for the unroasted coffee beans as his reward.

He founded the first Vienna coffee house in what is now the Domgasse in Vienna. To go with his coffee, he ordered from a Viennese baker what is now known as the kipfel, a half-moon shaped small pastry. Marie Antoinette introduced the *kipfel* to Paris, where it is known as *croissant*.

When John Sobiesky entered Vienna, the grateful citizens clung to his stirrups. The owner of the coffee house saw another opportunity and ordered from the baker a bread in the shape of a stirrup.

Stirrup, in German is *buegel*. In middle-high German it was variously spelled: bae-gl, bee-gel, and other variations, depending on various dialectic regions.

After the second partition of Poland, the crownland Galicia received many Jews from Germany, and the Yiddish they spoke composed mostly of the German of the 14th century, intermingled with words of various languages, including Hebrew words. They pronounced it *bye-gel*, and since the original, horse-shoe-shaped bread had long since changed its outer form to a closed ring, continued to name it either *bae-igl* or *bye-gel*. The bagel was brought to Galicia by Austrian Jews from Vienna. From Galicia it came to New York.

Lox is a phonetic spelling of the German word LACHS, meaning salmon, specifically Rhine salmon.

There is nothing original — Jewish in either bagel or lox, except affection and understanding. The American "lox" is mostly Alaskan salmon, and German 'lox' from the River Rhine.

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Dateline: NEW YORK

By Trude Weiss-Rosmarin

Jewish Book Month

Jewish Book Month began here, and to mark the new Jewish Publication Society translation of the Pentateuch (to be officially launched on January 28, 1963) the general theme of the event has been entitled "The Bible-Eternal Book."

A first printing of 50,000 copies of "The Five Books of Moses" is now ready and publicity experts are preparing for an all-out sales campaign. According to "Publishers' Weekly," promotion plans call for an initial distribution of a quarter of a million "stuffers" with dealers imprints and ten thousand copies of a large brochure for the trade, clergy and press. Radio and TV scripts are in preparation and there are rumours that a major book club has the new translation under consideration.

Rabbis and Jewish educators periodically deplore the fact that while American Jewish platforms resound to flowery oratory about "The People of the Book," the Bible is the most neglected book among American Jews. Were it otherwise, the Jewish Publication Society would not limit the first printing of the new Pentateuch to 50,000 copies, considering that there are about twenty-thousand libraries and institutions in the world to which the volume is a "must."

Not unexpectedly, Orthodox groups are vigorously denouncing the new translation. They claim that Dr. Harry M. Orlinsky and his staff of co-translators lack the authority both on grounds of piety and traditional scholarship. Rabbi Harry Freedman who devoted much time to the J.P.S. translation, after previously serving on the editorial staffs of the Soncino Bible, Talmud and Midrash Rabba projects has been denounced as a "collaborator" of heretics, and has been adjudged "untrustworthy" by the "truly Orthodox" defenders of the faith.

Why the "Separatist Orthodox" should be so attached to the "Judaised" King James is puzzling." But then, the ways of the ultra-zealous "Defenders of the Faith" are difficult to follow, witness Rabbi Immannuel Jakobovits' recent visit with Cardinal Spellman.

The spiritual leader of Fifth Avenue Synagogue is said to have informed the head of the New York diocese that he and "his" kin of Orthodox Jews share the Cardinal's views on prayer in the public schools and related matters. Many New York rabbis feel that it is one thing to oppose the Jewish defence organisations in an intra-Jewish controversy and another matter altogether and not in the authentic Jewish tradition to denounce the "Non-Separatist Orthodox."

Surgeons of the Covenant

According to the Chicago Rabbinical Council, Brith Mila is a surgical operation. By the same logic, **mohalim** are surgical specialists and. the rabbis say, should be admitted to practise under the terms of Blue Cross and Blue Shield, the voluntary, non-profit medical insurance scheme. The Chicago Rabbis complain that doctors are increasingly engaged for circumcisions by parents who want to save the mohel's fee. If mohalim are "recognised by Blue Cross and Blue Shield for insurance benefit payments, the birth will be restored to its religious dignity," the Rabbinical Council of the Windy City argue.

Triple Decker Dayan

"Hero Sandwiches (triple deckers) have become a favourite New York lunch repast. Many restaurants name their giant sandwiches after popular figures. On the menu of the Sixth Avenue Delicatessen, a "Moshe Dayan—Jewish Hero—Sandwich" is listed among Brigette Bardot, Danny Kaye, "Red" Buttons, and Perry Como triple deckers. With proper respect for Jewish sensitivities, the Moshe sandwich is filled with Nova Scotia Salmon, Lake Sturgeon, and Cream Cheese. The ultra-Orthodox, to be sure, have long campaigned against Lake Sturgeon, charging that its fins and scales are hard to detect with the naked eye. But, then, the ultra-Orthodox in the U.S. are not distinguished for keenness of vision.

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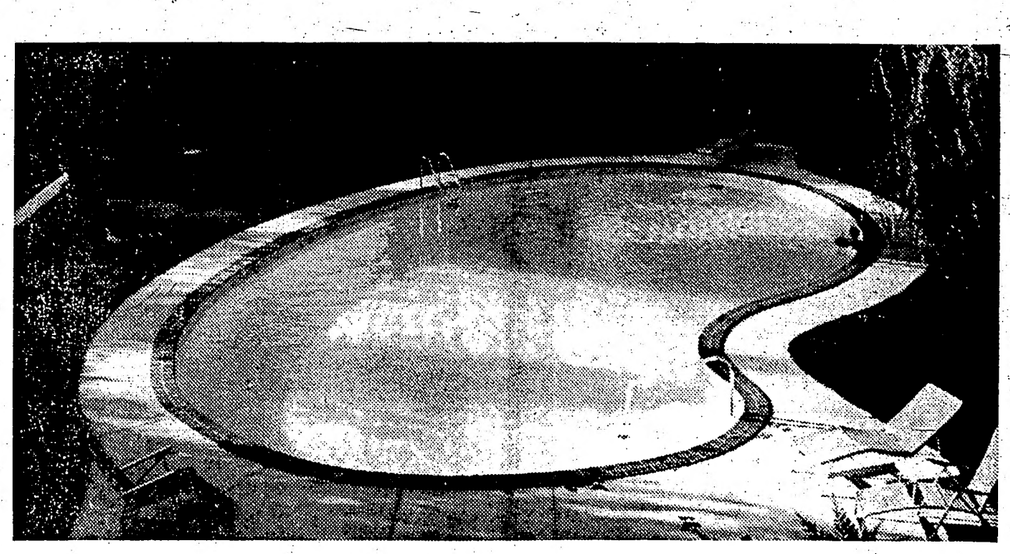

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T.V. FOR ISRAEL

TO SEE OR NOT TO SEE

TV or no TV? — is a question which has been bothering many Israelis.

The Rothschild Memorial Group has offered to sponsor an educational TV project, but it has run into difficulties, for in Israel they are accustomed not only to look a gift-horse in the teeth, they frequently prod it in the tonsils.

The opposition parties have now combined to secure a full-scale Knesset debate on the subject. But there can hardly be any doubt of the outcome.

Television, like disease, knows no boundaries.

BRUSSELS TALKS

ISRAEL & THE COMMON MARKET

The Israeli Finance Minister's talks in Brussels with the Common Market authorities are even more vital to Israel than those of the British delegation are to Britain.

North-Western Europe is the main market for Israel's exports, and were Israel to be left outside the rising tariff wall her future would be bleak.

Mr. Eshkol is bound to take into account the possibility that Britain may join the Market soon. If this were to take place without proper safeguards for Israel's citrus exports to Britain the effect on the State's citrus industry would be ruinous. Association with the Market will call for great efforts at adaption by the Israeli economy.

In recent years the authorities have taken the first hesitant step towards preparing for the brisk winds of competition.

Devaluation of the currency and relative liberalisation of imports are among the harbingers of change.

IN MEMORIAM

RABBI AARON KOTLER

With the passing, last week in New York, of Rabbi Aaron Kotler, Jewry has lost one of the truly great Talmudic scholars and teachers of our generation. Reb Aaron, as he was known to his friends and thousands of followers, was the rabbis' rabbi, one whose word carried weight in the world of Halacha.

Rabbi Kotler, who came to the United States in 1941 as a refugee from Hitler-occupied Poland, together with a group of his pupils in the famous Yeshiva of Kletzk, immediately began to rebuild his Yeshiva on this continent. In fact his contribution to the spiritual renaissance of American Jewry has been significant. Although he died at the age of seventy one, till the last day his mind was as lucid as ever. He certainly would have had more to contribute had he been given more years. But ,alas, as the old Hebrew saying goes, "it was the will of God to convoke him to the assizes in Heaven."

We shall remember him as a saintly and just man, as one of those teachers in Israel who cannot be replaced.

SENSATIONAL DEVELOPMENTS

ARABS AGAINST THE BOYCOTT

While Ahmad Shukairy, the vociferous rabble rouser who is Saudi Arabia's ambassador to the United Nations, gave last week a new performance of anti-Israel and anti-Semitic propaganda at the United Nations, another Arab, a statesman of the most progressive Arab country, for the first time openly disassociated himself from the lunatic fringe of Arab diplomats.

Shukairy, himself a native Palestinian who is a hired spokesman for the Saudi slave-driver-king, in his anti-Israel tirade called the Jewish state "a combination of Fascism & Nazism". When he praised Argentina for offering a haven to the Nazis, the embarrassed Argentine ambassador, Lucio Garcia del Soler, in an unusual event at the UN, rose to the podium and told the Saudi Arabian diplomat that his "salute" and compliments were unwelcome.

After Shukairy delivered his acrimonious avalanche of words, the answer came indirectly in a report from Beirut, Lebanon. It stated that the Public Works Minister of Lebanon, in flagrant and open break with the Arab League's boycott of Israel, ordered an American ship blacklisted by the Arab League to be unloaded. He also stated that the Arab League's boycott against Israel demands a "complete revision" because its regulations "were rooted in chaos and phantasy".

Added Beirut's foremost daily, **L'Orient**: "The defunct Arab league ... should end once and for all its ridiculous boycott procedure".

It seems that Shukairy will have to look for a new job — once his King-of-the-desert is gone.

THE SLANSKY TRIAL

TEN YEARS AFTER PRAGUE

Except for a short dispatch in the last issue of The Canadian Jewish News, an anniversary went by quite unnoticed in the Jewish world. Even in the Yiddish press, usually so sensitive to the impact of all past events, there was little, if anything, to remind the readers that November 1962 was the tenth anniversary of the Prague trials, the infamous tragicomedy that preceded the judicial murder of a number of Czech Communists, mostly of Jewish origin, on the charges that they were Titoists, agents of imperialism and — greatest absurdity of all — — "camouflaged bourgeois - national Zionists!"

It is significant that only a few months ago, the tenth Yahrzeit of another group of victims of Stalin's savagery — the martyred Jewish poets and authors of the Soviet Union — was marked by a rash of in — memoriam — articles throughout the entire Jewish press in all languages. Why the difference in treatment? Did Slansky, Bedrich Geminder, Zikmund Stein, Otto Fischl and the others (who remembers their names now?) deserve to be so forgotten in contrast to Peretz Markish, David Bergelson and Itzik Feffer? Weren't they all equally Communist and all equally submissive to the Stalinism that eventually destroyed them? It is true, of course, that the Yiddish writers of the USSR retained a Jewish attachment in the sense that they wanted to serve their people within the framework of Communism and if they failed, that failure itself was symbolized in their death which some consider a form of martyrdom.

The men who were put on trial in Prague in November 1952, however, never had this much of a goal. They had no national aims for a Jewish people within the structure of Communism except that of self-immolation and "total immersion". The fate of the Jews was a matter of total indifference to them — all of which, of course, makes it doubly ironical that it was they — not the culturally "nationalistic" Feffers and Bergelsons — who faced a public trial for acting on behalf of a Joint Distribution Committee they never dealt with and a "Zionism" which they had consistently despised and ignored.

The Slanskys deserved a better fate in our chronicles and in our memories. For ten years ago it was their trial that shook many of our people out of the stupor and blindness that had overtaken them over the years. A legend had grown up, even among intelligent anti-Communists, that whatever sins could be attributed to the Soviet system, anti-semitism was not one of them. It was "inconceivable" that the proletarian fatherland could resort to this symbol of fascism. The uncontroverted facts of the Prague trials, the brutal and undisguised Jew-baiting that went on in the courtroom, the revival of the "Protocols of Zion" motif in the form of a Zionist "Joint" bourgeois — imperialist conspiracy planned by Ben Gurion and the American Jewish bankers — all this served to explode this legend of Communist "liberalism" and to see the exalted professions of Sovietism in the bright light of day. The revelations that came 3½ years later in 1956 were no surprise to anyone who had heard the story of November 1952.

For this reason it is rather a pity that we have forgotten so readily what happened in Prague ten years ago last month.

The Eagle with Two Heads — or The Eagle of Evil
NORMAN HUDON — LA PRESSE

from the four corners

Negro Girl — Hebrew Scholar

JERUSALEM—An 18-year-old Hebrew speaking girl is at Hebrew University here as its first American Negro woman student.

There are 60 African students on the campus. Miss Joan West of St. Albans, Queens, is outstanding because she is fluent in Hebrew, which is her major. She plans to teach the language.

She says it all started when she entered Jamaica High School, where many of her classmates were Jewish. Several chose Hebrew as their second foreign language and so did Joan. For three years she attended the daily 40-minute class.

Twice she won prizes in Hebrew-language contests sponsored by the United States Department of Education.

PARENTS DELIGHTED

She wanted to pursue her studies in college, and Hebrew University seemed a good place to go.

Miss West's parents were delighted by her choice. Her mother is a pastor in an interdenominational church in Jamaica.

She has no doubts about what she wants to do after graduation.

"I want to be a Hebrew teacher—possibly in the United States, possibly in Israel if I eventually decide to stay here, which may well happen," she said, "I love it here."

JEWS ONCE BARRED FROM QUEEN'S?

Arthur Chiel, in his History of the Jews of Manitoba, digresses for a moment into Ontario. He writes that an M.P. from Kingston named Nickle once brought before Parliament a bill to bar Jews from serving on the academic staff or the board of trustees at Queen's University. The Winnipeg *Canadian Israelite* (ancestor of the *Israelite Press*) joined in the protest against this bill which apparently was shelved.

THE UJWF ANNIVERSARY

By FLORENCE HUTNER

25 YEARS OF SERVICE: BUILDING OUR COMMUNITY

The following article is part of the address by Miss Florence Hutner, at Tuesday night's UJWF meeting. Miss Hutner, executive Vice-president of Toronto's United Jewish Welfare Fund, has been serving the community for 25 years.

The Welfare Fund of Toronto was a product of the depression of the thirties; it was a linking of forces to meet financial needs, which could no longer be met separately; to create a resident body for orderly planning in the community. It became a federal form of voluntary government, always recognizing the autonomy of its members, but striving to bring the greatest benefits it could muster in terms of funds, lay leadership, and the consultation of professional expert whenever outside "expertize" could make a contribution.

Tonight we shall hear a dramatic presentation of the last 25 years of our community life; the challenge of assisting many thousands of newcomers to our community, the amalgamation of agencies to give better services to our members, the creation of new agencies when needed, the growth of an organization which in 1937 raised $140,000, and in 1962 is allocating over a million dollars. To those of us who have been closely identified with this quarter of a century of activity, it has been an exciting, thrilling life experience. Every new development, whether it was the amalgamation of four agencies into the Jewish Family and Child Service; the creation of the Jewish Camp Council, or the Bureau of Jewish Education, or the Jewish Vocational Service; the organization of the Community Service Group in 1952 (now called the Leadership Development Program) or the Central Fund for Traditional Institutions in 1958; each has brought a new dimension to the life of this community, and we who have been part of this force have humbly liked to feel that we have been creating a better world in the midst of what Sidney Hook calls "this age of crisis in which death, betrayal and panic are familiar phenomenon."

We have found that unified fund-raising has raised more money, and sets higher standards of giving. We have found that it has reduced costs in fund-raising and that it makes it possible to distribute support to agencies on the basis of their relative need and merit. The Welfare Fund of Toronto has the most comprehensive federated budget of any welfare fund or federation in Canada. However, it must always be remembered that basic to this organization are the agencies which make it a whole. In the 18th century, the philosopher and mathematician, Gottfried Leibnitz, conceived of an infinite group of souls which he called monads, and he held that each monad reflected the universe in itself. There was, for Leibnitz, a hierarchy of monads in ascending order, according to the clearness with which each reflected the universe. If, in its 25 years of history, the Welfare Fund has achieved a place in this hierarchy it has been only in relation to the clearness with which it has reflected the community, and its member agencies' needs. Each communal agency is a universe in itself; when it comes together with another agency or group of agencies, in the process we call social planning, then it too adds to its own clearness of function, and grows in the way it greater reflects the universe.

This community has been fortunate in the leadership of its social welfare, recreation and health agencies, both lay and professional. It takes much living to learn that in ourselves we are nothing, that we only become meaningful when we relate to others, to the world around us.

This quality of leadership has never been taken lightly among the agencies of this community; and those who have led, and participated in, the development of our community agencies have concerned themselves as honestly as possible with the character of the ethical standard which always and everywhere filters through relations with other human beings. As someone has said "The true leader in our democratic society is the man who sacrifices much and builds himself, inside himself, and not with the vitality he absorbs from the souls of others." The people in our community who have created the image of leadership which will be sustaining have been those whose attitude toward themselves and others has been the expectation that each member can and should contribute his special experiences, interests and abilities in the welfare of the group. It has therefore been good to walk besides those in our community whose sole aim has been to give the best of themselves to others, and who have been dedicated to the task of bringing out greatness in others.

Whatever the achievements and setbacks of the Welfare Fund, the balance sheet can only be made up by each member of the community, according to his own expectation, and his own desires for his own community. If you are satisfied with little, then you will not expect great and important strides; but if your standards are high, then you will translate these expectations into action for the utmost funds you can raise, for the most highly qualified and dedicated personnel available; and for the maximum quality of service for every child in a Hebrew School, for every person who needs counselling or rehabilitation, for every aged person seeking care, for every young girl or boy who comes to a community camp or to the Y.M.H.A., and for every sick person who needs medical care or hospitalization.

Passing from the local to the national scene, the Welfare Fund has played its role in making a significant contribution to Canadian Jewish life; it was the first organization of its kind in Canada. Its example and influence spread to Winnipeg, Hamilton, Windsor and other centres. The community held the first Canadian united campaign with the United Israel Appeal in 1948; again an example followed by other communities. It was the leadership of the Welfare Fund, which organized the Canadian Committee of the Council of Jewish Federations and Welfare Funds, and the development of the Joint National Committee on Community Services during the past years is due to the pioneering and perseverance of the Toronto leadership.

In the years before it, the Welfare Fund can take no better path than that advised by Abba Eban, Israel's Minister of Education, last month when he said that small nations had to play an "active and assertive role" in the solution of major international problems. He declared that they should behave "more as agents of historic process and less as its passive objects." To be an agent, and not a passive object, the Welfare Fund should not be fearful of change; should not "timidly lock its doors or shutter its windows." In the True Believer, Eric Hoffer says that "dreams, visions and wild hopes are mighty weapons and realistic tools." The daring and reckless readiness for self-sacrifice which burst forth in 1948 in Palestine for the revival of an ancient land and an ancient people, showed that people will fight and die for cities yet to be built and gardens yet to be planted.

Toronto is a growing community, and there are cities yet to be built and gardens yet to be planted, both in our city, and in Israel. In The Two Sources of Morality and Religion, Henri Bergson points out that strength of faith manifests itself not in moving mountains, but in not seeing mountains to move. The dreams, visions and wild hopes, united with expert deliberation of the best minds and experiences, can bring such rewards. Combined, these forces can achieve greater fund-raising results; attack the problems of the control of multiple appeals, improve services to the chronically ill and aged; and intensify our participation in building American Jewish culture in a dynamic growth which can make our community on this continent take its place as a creative centre of Jewish life. The dreams, visions and hopes of our younger men and women; the deliberations of experience is the sustenance given by the older leaders; and the bridge between the two is the community in which both live.

I have started with a personal note of reminiscence and seem to be ending in a philosophic, almost sermonic, mood.

To the many hundreds of persons with whom I have been associated during the past 25 years, I can only say that I have gained more than I have given; to my fellow professionals in all agencies, and to the staff members of the Welfare Fund, I offer my thanks for their spirit of dedication which has made many things possible, and to those who take office this evening, I hope I can say "Behold a good thing has been given to you, forsake it not" without appearing to be too vain. We can be proud of our past, but let us not turn it into a Laudator temporis acti, for the future is bristling with important things still to be done, with the excitement of the visionary, but also with the dignity, intelligence and devotion which has brought us to this 25th anniversary.

FLORENCE HUTNER

SERMON FOR THE WEEK

WHEN THERE IS LOVE

It is always invidious to make preferential comparisons, and especially so when the objects to be compared are Biblical verses. Yet there is a real sense in which, just as it can validly be stated that all the Bible is holy, but that some parts are holier than others, so it can also be stated that all the Bible is intensely moving, only that some parts are more intensely moving than others.

Particularly impressive in this regard is the Biblical description in this week's Sidra of Jacob's love for Rachel: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her".

The greatness of the Bible is that its literal interpretation, rich and exuberant as it often is in itself, serves also as a basis on which to erect further lavish houses for the imagination, mind, and spirit. The proliferation of architectonic is never-ending and often ostensibly unrelated to point of origin. Someone, somewhere, this particular week, during the reading of this particular verse, is pondering not so much on Jacob's love for Rachel, on account of which seven years seemed like seven days; but on his own love, or perhaps lack of love, for Judaism, on account of which the reading of seven sections of the Sidra seems to take seven hours, and seven extra minutes of sermon seems like an eternity. It is amazing how many ramifications there are to the idea of the relativity of time considered as dependent on our emotional attitudes.

Even among the faithful, there is a feeling that Jewish tradition — if the phrase be permitted — sometimes rather tends to overdo things for the modern taste. We have only One God, it is true, but two, three or four, or more, of most everything else. Yet when the modern mind reacts against repetition, we must closely observe our reaction to it. If two days Yom Tov are tedious, the odds are that one day is a little too much also. If eight days Passover are too much, the odds are that one day has its drawbacks also.

The paradox whereby the pre-modern Jew, in spite of an infinity of repetition, derives more spiritual comfort and enrichment from his religion than the modern who, wherever he worships, has departed to some degree from the old pattern, is not related to how much is observed but to the attitude to whatever is observed, whether much or little. When there is love, seven years can be seven days. When there is no love, seven days or seven minutes is an infinity.

We would do well to consider the wellsprings of the love for Judaism rather than pay too much attention to the current obsession with ritual calculus. Even a superficial survey will make it clear that just as in the past, so in the present, there must be love for there to be meaningful religious experience. And this means that concern with modification of religious practice is not the primary current issue. Does the Jew love his religion, does it motivate him, is he moved by it? If not, why not? To some the question will be an irritation, to others a matter for indifference. On its authentic solution hinges the resolving of many apparently insuperable problems in contemporary Jewish life.

ISRAEL AND THE HISTADRUT: AN EVALUATION

BY DR. SHLOMO STEIN

Premier David Ben-Gurion recently placed the problem of integrating the newly arrived immigrants on a par with Israel's security problems. 'If we do not succeed in fully integrating the many different elements into the texture of Israeli society, economically as well as socially, we will be faced with a danger from within as great as the danger of an attack from without by Nasser,' he declared.

But integration is a slow and frequently painful process. Not only financial wherewithal is required, but a myriad of psychological and sociological barriers must be broken down. In this last year about 10,000 immigrants entered Israel—the largest number in any 12 month period since 1952. The problem of integration is thus complicated by sheer numbers. The Welfare Fund of the Histadrut has undertaken to handle the situation, and we, friends of the Histadrut campaign, must do all we can to ensure that the goal is reached.

The Histadrut Welfare Fund is founded on the principle of mutual aid. From the moment a newcomer sets foot in the country, it becomes active in promoting his integration; a committee of Histadrut volunteers meets every airplane and ship carrying immigrants. The very day after his arrival the immigrant receives a letter from the Histadrut, with greetings and an invitation to turn to Histadrut for counseling and help. He is immediately offered three months' free medical insurance with Kupath Holim. Thus he makes his first acquaintance with Histadrut. The full import of Histadrut's wide-reaching social welfare program, however, emerges only later, when the countless 'small' problems of becoming part and parcel of the Israel reality begin to confront the newcomer.

Gradually he becomes more and more familiar with the vast network of institutions and agencies with which Histadrut stands ready to serve his needs. These institutions are not, by the way, limited to serving newcomers, but are forever expanding and improving to serve the resident population, 2/3 of which holds membership in the Histadrut. The immigrant, therefore, is not made to feel like a special case, or a second-class citizen. On the contrary, through his contact with the various Histadrut institutions he is almost automatically woven into the fabric of Israeli society. The Histadrut campaign is intimately involved in the Social Welfare program. Campaign goals become clearer and more concrete when we review, even briefly, the responsibilities which the Histadrut Welfare Fund has shouldered.

MEDICAL NEEDS

It is estimated that through natural population increase and immigration, the next three years will see a growth of 280,000 in Israel's population. Uninhabited regions of the country will have to be settled, particularly the Negev.

Kupath Holim already handles 100,000 patients daily in its sixteen hospitals and one thousand clinics. The new Kupath Holim hospital in Beer-Sheba will shortly be augmented by a hospital in Elath. But even these two new structures will be unable to keep pace with the ever increasing Negev population. For every thousand individuals in Israel three clinic rooms are necessary. Thus, since we expect the population to be increased by 280,000, it becomes clear that an additional 900 hospital beds are going to be needed in the next three years. Hospital personnel, doctors and nurses, will also, of course, have to be increased.

EDUCATION

Integration and education are inseparable. A common culture must be the bond holding together the various groups of newcomers. The education-culture Department of the Histadrut reaches into the tiniest and remotest of settlements in Israel. Mobile libraries, lecturers, records, films and exhibits bring Jewish culture in the context of the Israeli reality to the new immigrants. The educational program consists of Hebrew courses, Bible, Jewish history, Israel geography and current events. In Tel-Aviv there is a Histadrut workers university, with branches in Haifa and Beersheba and more branches planned for other cities. In the new development areas of the country the Histadrut provides educational material as well as books and other necessary equipment for the children of poor immigrants. 30,000 adults attend the courses sponsored by the education and culture department of the Histadrut; 600,000 have taken advantage of the lectures and 200,000 have borrowed books from the libraries. There are special culture centres both in the densely populated cities and in the newer outlying areas.

VOCATIONAL TRAINING

In the area of Vocational Training the Histadrut has launched a double-barreled program. First—teaching middle-aged immigrants new skills suited to earning a livelihood in the new environment; and second — teaching trades to imimgrant youth, especially those from the middle east. This program functions through a network of fourteen "Amal" schools, supported by the Histadrut Welfare Fund. Among the many trades taught are, carpentry, electrical work, radio, printing, aviation, mechanics, weaving. Shortly four new 'Amal' schools are to be opened, two in Kirvath Gath and two in Beth Shan. The courses for boys include electro-mechanics and metal-work; for girls, architecture, drafting and industrial mathematics. More regional trade schools will be opened in Petach Tikvah, Rehovoth, Dimonah and Safed which will house another 2500 students.

YOUTH CENTERS

Scarcely less important than education and vocational training are the recreational institutions. It is a matter of major concern to see that youth is provided with leisure time activity. Long, empty hours pose the ever present danger of juvenile delinquency. Socializing in the Histadrut Youth Centres brings the young immigrant into informal contact with the Israeli environment. This is particularly vital for members of the oriental groups who gain confidence in the new society and in their ability to play a useful role in it. The Histadrut supports Youth Centres both in the cities, small towns and villages.

Hapoel, the Histadrut organization for physical fitness, fulfills a crucial role in the integration of the young newcomer. Hapoel sponsors some 150 clubs in cities, and factories, with 225 branches in villages, 225 in the new development areas and 25 fully equiped athletic centres. Impressive as the numbers are, they still fall far short of the need. Clubs are still lacking in many neighbourhoods of high immigrant concentration. The Hapoel program was, therefore, expanded for the coming year, but its success depends, again, on financial support from the Histadrut Welfare Fund, which, in turn, means the Histadrut Campaign.

THE MUTUAL AID FUND

Even in the prosperous milieu of North America children of middle and working class families are faced with the problem of both a financial and a moral nature. Mashan, the Histadrut Mutual Aid Fund has, it appears, made great strides in solving this problem, which is so widespread in the Western World. Mashan has founded a network of parents' homes which are a far cry from the grim tradition of the Moshav Skenim (Home for the Aged) and point to a new institutional concept. These are a mixture between Kibbutz and an American style residents club for pensioners. The scheme has attracted experts from many European countries who have come to Israel to study Mashan in operation. Like all social-welfare institutions of the Histadrut, the parents homes are based on mutual-aid. The budget, however, is not large enough to include new immigrants who require the service. The responsibility for raising the necessary money rests with the Histadrut Welfare Fund—i.e., on the Histadrut Campaign in North America.

ECONOMIC REHABILITATION

The Histadrut participates in a fund to enable newcomers to establish industrial enterprises, thereby creating jobs. A large variety of modest factories, each employing a few dozen workers, have been launched through this fund. Histadrut contributes a full 50 per cent of the founding capital, placing yet another load on the Histadrut Campaign. The more newcomers to Israel, the larger the financial requirements of the fund and the greater our responsibility.

RELIGIOUS NEEDS

Histadrut has members of every political shading. There are thousands of members who are deeply religious, and the Histadrut Welfare Fund has undertaken to fill their special needs. Thus religion has come back into its natural context,—it is once again a culture factor protected from the vagaries of the political arena. Four hundred schools and synagogues have been built by the Histadrut. Thanks to it there is no Yishuv in Israel today without a house of worship. The Histadrut has also set up Torah libraries for the general government schools. It arranges Bar Mitvahs for children from poor families. Of general historical interest is the Histadrut undertaking to publish the Talmud with vowels, and the first five volumes have already come off the press.

TORONTO HISTADRUT CONFERENCE SUNDAY

The annual conference of the Ontario Histadrut campaign will take place on Sunday, December 9th, 9:30 a.m., at 14 Viewmount Avenue. Approximately 200 delegates will participate, some representing various Jewish communities in Ontario. The Toronto delegation will represent all organizations which actively participate in the Histadrut campaign.

A testimonial luncheon will be tendered in honor of **Mr. J. J. Zweig** and **Mr. Harry Steiner.**

Dr. David Lewis, Q.C., M.P., will be guest speaker. Among those present will be **Rabbi David Monson** and **Mr. David Archer,** president of the Ontario Federation of Labour.

The following groups will be presented: **Achdut Avodah Poale Zion, Independent Workers' Circle, Farband Labour Zionist Order, Labour Zionist Movement, Pioneer Women's Organization, United Organizations for Histadrut** and **Workmen's Circle.**

A large delegation will represent **The Amalgamated Clothing ,'Workers' Union The Bakers Union, Ladies Clothing Worker's Union, The Furriers Union, The Dressmakers Union, The Cap Workers** and **Millinery Workers Union.**

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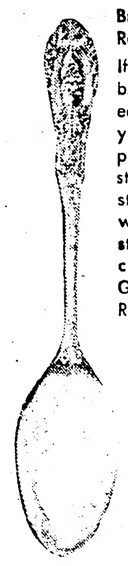

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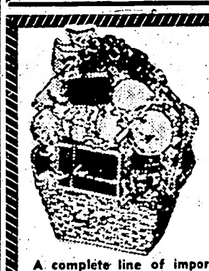

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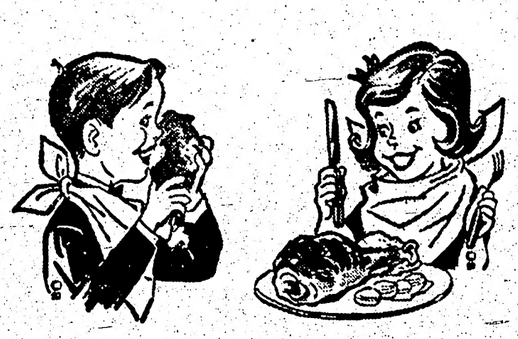

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El Al means "onward and upward" in Hebrew or freely translated, "to the skies", explains hostess Lisa Wich as Canadian advertising executives (from left) Eddie Gould, Abbey Muter and John Culiner board an El Al Israel Airlines jet for a flight to Europe where they conferred with their agency's European-based clients. And since El Al is a Muter, Culiner, Frankfurter and Gould client what could be more natural than that they fly El Al?

HUMAN RELATIONS

Two Divorcees

DR. ROSE N. FRANZBLAU

QUESTION: I have been engaged since last Hanukkah and plan to marry next year. I am 26; my boy friend, 30.

My mother says I will suffer economic difficulties if I marry him. My father has given us his blessings. My boy friend has met my entire family. He likes them.

My boy friend feels I make mountains out of molehills. I have been married before (at 19) and divorced at 20. There were no children. I fear I might make the same mistake.

He, too, was married at 19 and had two children. His wife remarried and her new husband adopted the children. (So current boy friend says. I have no way to check.)

He said he and his wife broke up because she nagged him. I am a nagger, too.

The main thing bothering me is that my boy friend's family objects to me. I only met his mother and a very domineering sister. He objects to my criticism of them.

He wants to get married in spite of them.

Is this relationship worth salvaging? He suggested we both see a psyhiatrist.

ANSWER: A good relationship with the family of one's future mate is certainly desirable, and helps somewhat to make the marriage a happier and more fulfilled one. But your boy friend is right in saying that you are marrying him, and not his family.

Actually, in-law problems may start long before the marriage. One of the pair may take out on the family of the other what cannot be expressed directly to the loved one.

For example, protests about a domineering mother or sister-in-law may communicate the message that the boy friend appears too submissive to females, and is too dependent on his family. The future in-lays sense the antagonism and in rejecting it seem to reject the girl their son has chosen.

* * *

When you ask whether this relationship is worth salvaging, you are saying that the relationship has already been damaged, and are questioning whether it is worth repairing. There are some questions about your fiance's past which justify some thought. One is bound to wonder what leads a boy of 19 to get married and have a family before he can provide for them responsibly. He would appear to have been too young for marriage not only chronologically, but emotionally as well.

One also wonders about the maturity of a father who gives up his children for adoption to another man, for whatever reason. The explanation that it is the best for the children is ofttimes sheer rationalization. (Too often it suits the wishes of the father, who by giving his children away gets rid of his past and all of his responsibility for it.)

Your mother's criticism of your boy friend suggests that he is not yet settled vocationally. At his age, vocational maladjustment indicates the existence of a real problem that could affect other areas of the person's life.

Evidently your boy friend's background has been full of nagging women, and it may be this very characteristic, which he criticizes and says is so offensive, that really attracted him to you. It makes you like the other women in his family.

Another basis of attraction between you may be the similarity of backgrounds as to your early marriages and quick divorces. You may feel that you would be more understanding and less judgmental of each other because each of you once went through the same experience.

Sometimes a common experience like this in the past is a real help. But it works for the benefit of the parties when the psychological reasons behind it have been clarified and worked out. Otherwise, the emotional problem that created the original difficulty remains unresolved and is brought into the new relationship, perhaps even a more exaggerated form.

* * *

Your boy friend feels that criticism of his family is really criticism of him. He wants no part of this.

Obviously, your mother's objections have had their effect. But basically you see in your father's blessings a rejection of you. Perhaps this has been your experience with the men in your life. All they do is talk, but they never take action.

To marry in spite of your boy friend's parents can only serve to spite them, not to help you.

It is very much in your boy friend's favor that he has suggested that you both seek psychiatric help. Both of you have problems which must be worked out before you can be sure of your choice. Your lack of trust in him may be a lack of confidence in yourself. Since you do not plan to marry for another year in any event, you have to clear up some of these emotional confusions.

If you really care about each other, you will get to work promptly on these difficulties.

Welensky Of Rhodesia Goes To The Synagogue

Salisbury, Rhodesia, (JCNS) Sir Roy Welensky, he Prime Minister of the Rhodesian Federation, who has confessed that whenever faced with a crisis he turns to "the God of his fathers," slipped into a seat in the Salisbury Synagogue last Friday evening as the cantor was about to start the Sabbath eve service. His son Michael was with him. This seat, as he pointed out to Rabbi Konviser and the Honorary Officers after the service, was "where my father and I sat when I became Barmitzvah and where I used to recite Kaddish for my late mother." Before leaving the synagogue, Sir Roy wished his fellow-congregants "Shabbat Shalom."

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Mr. & Mrs. MORRIS KAM of Hamilton are very happy to announce the engagement of their youngest daughter Sandra to Mr. Ben Feldman, son of Mr. & Mrs. M. Feldman of London, Ontario.

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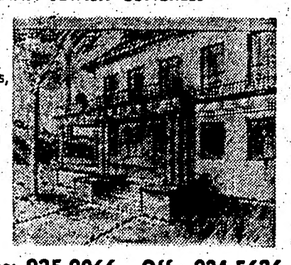

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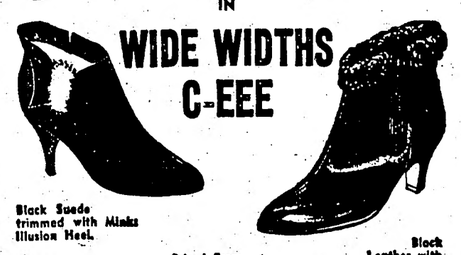

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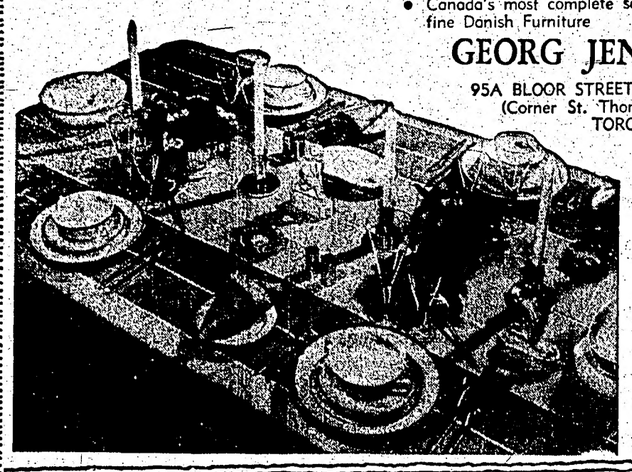

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Members of Temple Sinai Couple's Coffee Club will gather in the Temple lounge on Sunday, December 9th, at 8:30 pm., to hear guest speaker, Myer D. Brody, discuss, "The Jewish Religion and Economics." John Linsky is the chairman.

* * *

● "Raining Rubies" will be the theme of the annual dance sponsored by the Parents' Associations Associated Hebrew Day School, on January 19th, in the school auditorium.

Members of the planning committee include: Miriam Levinter, Eleanor Mayzel, Ida Starkman, Freda Rubenstein, Ruth Kurtz and Roberta Tobias.

* * *

● Deborah Chapter, National Council of Jewish Women, held a meeting in the home of Mrs. David Litwin. Co-chairman, Mrs. E. Arnold, presided.

A report of an underprivileged children's party was given by convener, Mrs. Owen Dickman.

Present were: Mildred Bennett, Essie Arnold, Evelyn Davis, Harriet Dickman, Joyce Litwin, Evelyn Pinzer, Ray Rubin, Alberta Weinstein, Gilda Freedman, Helen Staine, Betty Grichman and Sonia Waicenberg.

* * *

● Jewish Book Month was celebrated by the Ner Israel Women's Auxiliary at its November meeting in the home of Mrs. S. Weisblatt. The meeting was conducted by Mrs. M. Lebovic.

A mock panel discussion reviewing the book, "The Rothschilds", was led by Mrs. H. Botnick, Mrs. S Weitz and Mrs. B. Goodman.

A series of monthly sponsor luncheons will commence in January in the home of Mrs. Rose Donsky. Co-hostesses will be Mrs. I. Schwartz, Mrs. B. Goodman and Mrs. L. Korzen.

The February luncheon will take place in the home of Mrs. I. Weisman.

* * *

● Youth Aliyah activities were launched recently at a reception in the Judean Brotherhood Hall.

Chairman, Mrs. Wolfe Goldberg, welcomed presidents and Youth Aliyah chairmen of Toronto groups that support the Youth Aliyah in rescue, rehabilitation and education of children in Israel.

John Devor, vice-president of the Zionist Organization of Canada, was guest speaker.

Inscribed plaques were presented to Mrs. Dorothy Dworkin, Mrs. Celia Goldstein, Mrs. Morris Zamonsky, Mrs. David Bernholtz and Mrs. H. Naftolin.

The program featured a skit presented by the Youth Aliyah Drama Group.

Head table guests included: Mrs. and Mrs. John Devor, Mrs. Percy Dolgoff, Mrs. Wolfe Goldberg, Mrs. Irving Green, Mrs. Irving Lerman, Mrs. Bernard Mayer, Mrs. Barry Perlman, Mrs. Alex Platt, Mrs. Allen Small, Mrs. Lou Tanz, Mrs. Ben Walker and Mrs. Sydney Wise.

* * *

● North York Public Library held a reception for noted Yiddish writer, Isaac Bashevis Singer, in the Bathurst Heights branch.

In honor of Jewish Book Month, bibles and religious objects, organized around the theme, The Bible — Eternal Book, have been displayed in the library.

Engravings by David Silverberg, illustrating Solomon's "Song of Songs", will be on view until December 16th.

* * *

● Ezra Schabes, noted clarinetist and associate professor on the faculty of music at the University of Toronto, was guest speaker at a meeting of the Music Group, National Council of Jewish Women, in the home of Mrs. A. Levin.

Continuing its "Live and Learn about Opera" series, Mr. Schabes discussed Mozart and the "Marriage of Figaro". Selections from "Figaro", filmed at the Glynbourne Opera Festival, were shown.

* * *

● Plans for the Beth Radom Sisterhood's movie night presentation of, "The Last Angry Man", scheduled for January 20th, were formulated at the sisterhood's recent meeting. Mrs. H. Pelchovitz presided.

* * *

● More than 300 guests attended a tea sponsored by Akim in the home of Mrs. Harry Shilling.

Seated at the tea table were: Mrs. R. Chesley, Mrs. S.S. Berlin, Mrs. Vernon Singer, Mrs. J. Szigetti, Mrs. J. Snider, Mrs. Edward Green and Mrs. Rubinowitz.

* * *

● Mrs. Manny Israelson, was guest speaker at a membership campaign meeting held by the B'nai Israel — Beth David Sisterhood. In her address she reviewed the current Israel bond drive.

The president, Mrs. Murray Vernon, outlined the recent National Women's League convention held in New York state.

Other reports were heard from: Mrs. Barry Berger, Mrs. Dave Goldberg, Mrs. Jacob Adler, Mrs. Rubin Marks and Mrs. Harold Cohen.

The program was sparked by a musical skit featuring: Mrs. Syd Brody, Mrs. Sam Shulman, Mrs. David Greengarten, Mrs. Morley Diskin, Mrs Albert Sandler, Mrs Richard Rovan, Mrs Melvern Katzman, Mrs. Stan Smither, Mrs. Lou Kirshenblatt, Mrs. Sol Budd and the pianist, Mrs. Alan Shore.

* * *

● Proceeds of the recent Chmelniker Sisterhood tea, held in the home of Mrs. E. Cornblum, were presented to the Jewish Home for the Aged and Baycrest Hospital by Mrs. A. Nissenbaum.

Other executive members include: Mrs. Rose Starr, honorary president; Mrs. Blima Martin, Mrs. Tsesha Mandelivitz, vice presidents; Mrs. Elsie Mend, recording secretary; Mrs. H. Menderofsky, financial secretary; Mrs. Werger, treasurer; Mrs. Sarah Shulman, hospital chairman.

* * *

● "The Relationship of Children's Behaviour in the Home and in the School" was discussed by William Arker, M.A., at a meeting of the Bialik Hebrew Day School Parent Teachers' Association. Marshall Perlmutter introduced the guest speaker.

Mrs. Julius Sokoloff is president of the group. Other executive members include: Mrs. Ben Cass, vice-president; Mrs. Ben Kachuk, secretary; Mrs. Morris Jackson, treasurer, Mrs. Charles Mekler, program; Mrs. S. Goldfarb, bulletin & publicity; Mrs. David Schafer, scholarship fund; Mrs. M. Freedman, refreshments; Mrs. Maury Pottins, telephone and Mrs. M. Turk, lunch supervision.

* * *

● Adath Israel Sisterhood held a recent board meeting conducted by Mrs. Henry Rosenberg, vice president.

Discussion centred on the January paid-up members' sherry party.

Reports were presented by: Mrs. Al Collis, Mrs. H. Tinianov, Mrs. J. Bass, Mrs. H. Solomon, Mrs. Robert Kay, Mrs. B. Kaplan, Mrs. N. Trachter, Mrs. S. Kaell, Mrs. E. Morrison, Mrs. S. Shain and Mrs. Jack Bedder.

* * *

● Sabbath candles were lit by Sylvia Shanker, president of Temple Sinai Sisterhood, at the last Friday evening services. Other sisterhood members participating in the services were: Rheta Rosen, Reta Lerner, Florence Wunch and Kraiendel Garson.

"Should A Congregational Library Be Subject to Censorship?" was discussed by panelists in the Temple lounge following the services.

Mrs. Ben Herberman was the moderator; panelists included: Mrs. Sol Mandlsohn, Mrs. Sam Shanker, Mrs. Saul Wolfe.

* * *

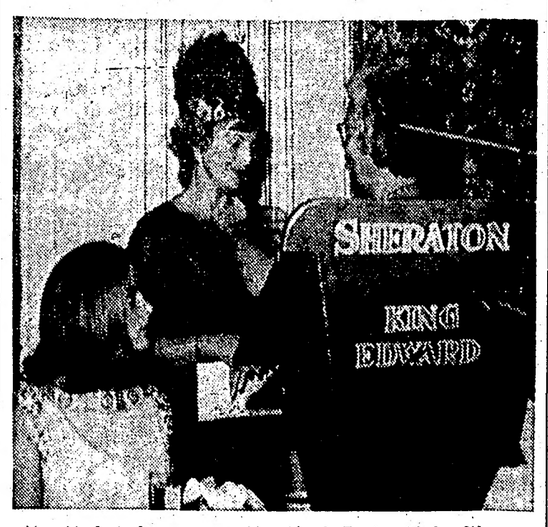
● Hatikvah Chapter, Mizrachi — Hapoel Hamizrachi, held a meeting in the home of Mrs. Anne Zigelman. Mrs. Mollie Blum presided.

Members of the group attending the recent Negev Dinner in honor of Julius Weiner were: Mrs Fay Rosenzweig, co-president; Mrs. Moxie Frankel, J.N.F. chairman; and the Mizrachi — Hapoel Hamizrachi's representative, Mrs. Max Shuster.

* * *

● A panel discussion sponsored by the Suburban Study Group, Beverly Heights, North York Study Group, and Hannah G. Solomon Chapter of National Council of Jewish Women, was held in the Jewish Home for Aged of the auditorium.

Panelists included: Dr. Norman Z. Alcock, Mrs. Sparling Little, A. T. Thomas, Lotta Dempsey and the moderator, Percy Saltzman.



Mrs. Mark A. Levy presents Mrs. Morris Zweig with her Woman of Valor pin for outstanding achievement in Bond sales. Mrs. Levy was first Woman of Valor in Toronto. At left is "Miss Israel of 1962" who was guest commentator for the show.

Mrs. Raphael D. Wolfe, Bond Chairman for Holy Blossom Temple women, is presented with her Negev Sponsor pin by Madame Bousquet, wife of French Ambassador. Mrs. Nathan Silver, Chairman of Sponsors is shown in centre.

KEEP SMILING

Foresight

Barney Cohen called the telegraph office and asked the operator to take a telegram to Pottawatomie, Indiana.

"Please spell it," asked the operator.

"Listen, now, miss" replied Barney. "If I knew how to spell it, I would not send a telegram. I would send a letter."

No Matter How It's Sliced...

Four salesmen who met in the smoking car conversed for some time. Finally one of them said:

By the way, my name is Cole. And yours?"

"Kinsley," said the second.

"And yours?"

"Carleton," replied the third.

"And what's yours?"

"Also Cohen," answered the fourth.

Most Refined

Morris Levine, president of the Better Cloak and Suit Company, wrote a letter to a customer reminding him of a debt which had been long overdue. Morris was not sure whether the letter was properly worded, so he showed it to his wife.

"Let me compliment you," Mrs. Levine commented. "It is nicely written and your expressions are very polite. I wish, though, to make two small corrections: 'dirty' is spelled with one t, and there is no c in 'skunk'."

RECIPE OF THE WEEK

ORANGE NUT CAKE

1 cup butter
1 cup sugar
3 eggs, separated
2 cups flour
1 teaspoon baking soda
1 teaspoon baking powder
1 cup sour cream
Grated rind of one orange
½ cup walnuts
½ cup pistachio nuts
½ cup sugar
½ cup sweet sherry
½ cup orange juice

Preheat oven to moderate, 350 degrees. Cream butter with sugar. When mixture is fluffy add egg yolks and beat thoroughly. Sift flour with baking soda and baking powder, add to batter alternately with sour cream beginning and ending with dry ingredients.

Stir in grated orange rind and walnuts and pistachio nuts, both coarsely chopped. Beat egg whites until stiff but not dry and fold into the batter. Pour into a greased 9-inch tube pan and bake for 55 minutes or until a cake tester inserted in center comes out clean. Mix ½ cup sugar with orange juice and sherry and spoon over the hot cake in the pan. Cool cake in pan.

YEAR'S SOCIAL EVENT

Members of the Toronto Women's Division of the Israel Bond Organization celebrated the most successful Bond Drive in history—the 1962 campaign—at a fashion show that set a new record in Toronto for glamour and elegance. Almost 700 Bond buyers were in attendance at the King Edward Hotel on November 29th to see the show that divided honors between the House of Dior and the gifted couturiers of Israel.

Chairman of the event was Mrs. Morris Zweig, Chairman of the Toronto Women's Division, who was presented with the highest award of the Bond Organization—the Woman of Valor Award, for the sale of $100,000 in Israel Bonds. Mrs. Zweig, as her first official act as a Woman of Valor was privileged to enroll another Toronto woman in this honor society, by presenting a similar pin to Mrs. Samuel Shainhouse, of the Zionist-Revisionist Organization of Toronto.

A campaign report was presented by Mr. Lawrence Shankman, Chairman of the Toronto Bond Committee who lauded the magnificent contribution made by the women of Toronto in this year's campaign. "A great measure of our new bond buyers this years are women," Mr. Shankman commented, "women who are now buying bonds in their own right, aside from their husband's purchase. This is the plus factor that will put our campaign over the top this year."

Prior to the luncheon, a Sherry Reception was held for Sponsors and Negev Sponsors who received their pins in an impressive ceremony presided over by Madame Raymond Bousquet, wife of the Ambassador of France to Canada, and Mrs. Nathan Silver, Chairman of Sponsors for the Women's Division.

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SOME OBSERVATIONS

By RUTHIE

There are many usung heroes. Among them are cab drivers, those eager to please and willing to impart a bit of homespun philosophy. They talk breezily, seem nonchalant and dish out a patter that tickles the funny bone. And for that alone they deserve a medal, especially at a time when one is engrossed in his own little world of problems undesirous in emitting even a suggestion of a smile.

Of course, there always is a sprinkling of stinkaroos. They, happily, are in the minority.

It has been my fortune to encounter both.

* * *

Recently I took a cab for a short distance. (Being of the lazy (?) gender, the prospect of walking wasn't too exciting.) Since I was in no mood to talk, I settled back and shut my eyes. But not for long. Somehow I became interested in the traffic. There must have been a bottleneck beyond; cars were crawling at a snail's pace.

Finally my cab picked up speed. I noticed after awhile that I was riding longer than usual. Becoming more observant, I saw we were going along a roundabout route. This startled me. After all, if a taxi driver doesn't know the short cuts, who should?

"Sir," I volunteered, "you could have gone the other way."

What do you think the cabbie answered? "This way I make more money."

His effrontery threw me. For once I was speechless. If he griped about the size of the tip — it served him right.

* * *

This experience by no means shattered my faith in humanity. I hailed another cab going home. And this time *IS mir gelungen* (I succeeded).

All of a sudden I heard, "Take a load of that. That dope — what does he want to do, kill himself?"

That "dope" was a youngster driving a red, convertible sportscar.

"Look at him zig-zag between those cars. He thinks he's having fun. Well, some day they'll lift his bones out.".

Pleasant thought! Naturally I had to put in my two cents' worth.

"My husband says, when you drive, being careful in not enough: you have to look out for the other guy. But I don't drive. I'd rather ride in a taxi and not have any worries."

Thus we were led into a conversation which jumped from one topic to another.

"I don't own a car," my companion announced. "It's a nuisance. On my day off, my friend does the driving."

"Oh," I encouraged. "You don't take a busman's holiday?"

"Nah."

"And how does your wife feel about it?"

Nu, that's all I needed to get him started.

"Wife? Huh, who needs one of those? I got a divorce fifteen years ago and I was never so happy as I'm now. Nag, nag, nag. That's all she did...

"I go to the cottage with my friend. We go fishing, duck hunting. He does the cooking and I serve. Not a bad arrangement.

"I have a house. My mother takes care of it. I get good food, I sleep in a clean bed, nobody bothers me. What more do I need?'

"Do you have any children? noseybody asked.

"No, luckily."

"Well, maybe your wife should have worked or done something on the outside."

That set him off on another tack. "So I got a brother whose wife works. They have two kids. I baby-sit. He was $2,000 in debt. So she went to work to help out. Now he's $3,000 in debt.

"Everything she makes goes for clothes and make-up. She's got to look decent when she goes out, so she never has any money.

"If those dames only knew what we think of them! Take a look at them around Bloor and Yonge. Their heads look like a rug spread out for a jet landing.

"My friend takes a girl to a dance. So he wants to put his arms around her, she says, 'Don't squeeze me; you'll crease my dress! He wants to kiss her, she says, 'Don't, you'll smear my face.' If he stands close, she says, 'Don't touch me! I just sprayed my hair! So he gives her two dollars, puts her in a cab and let's her go home alone."

By that time I was doubled up from laughing. Jackie Mason, Shelley Berman, Allan Sherman — *zay megen zikh alle bahlten* (they could all hide).

My new friend was just warming up. "Did you ever notice a woman's eyes? She uses black eyebrow pencil, blue shadow, some other junk on her lashes, then she circles her eyes because maybe you can't see them.

"The other day a lady-driver called out, 'Where am I?' So I said, 'Lady, put down the gloves you're holding in one hand, get the cigaret out of the other and take off the dark glasses, so maybe you'll see where you are.'

"And she looked up to see where the voice was coming from. *That* drives a car!"

* * *

The moral? Girls, wash your face, comb your hair and watch where you're going.

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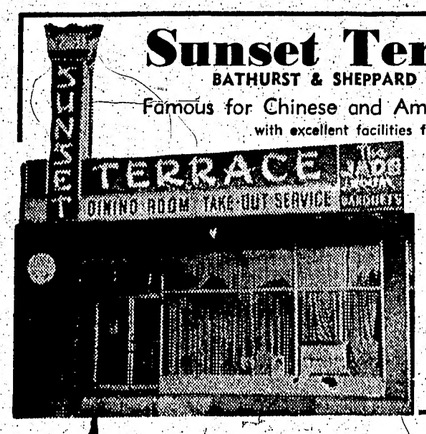

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TORONTO'S DARLING: Barbara Gryfe, 10-year-old pupil of Toronto's Associated Hebrew Schools - warbles her way into all-hearts

PROFILE OF A YOUNGSTER

Barbara Gryfe

Barbara Gryfe, ten-year-old interpretive singer, is becoming the pet of Toronto's Jewish community. At this tender age, the little charmer, daughter of Mr. and Mrs. Art Gryfe, is a seasoned vet, having performed with leading orchestras.

Barbara's voice is flexible, she carries a wide range.

Asked whether she is spoiled, her mother quickly answered,

"Oh, no! We are average people who work very hard to make a living. We haven't the time, nor can we afford to spoil her."

"Moreover," proud Mrs. Gryfe added, "Barbara helps out in our store (a groceteria) too during spare time."

Asked when it was discovered that Barbara had a special flair for singing, Mrs. Gryfe continued, "To tell the truth, she always sang. Her sunny disposition and continuous humming delighted our customers. It wasn't, however, until about a year ago that her interest became apparent."

To the question, "Is she nervous when she performs?", Mrs. Gryfe replied, "Goodness, no. She loves her public."

Presently Barbara is acquiring good, basic training in music. She studies the piano-accordion with Bill Berle.

The youngest in the family, and only girl among three boys, Barbara is the granddaughter of Mr. and Mrs. Sam Gryfe who are among the founders of the Roumanian Shul on Augusta Avenue. On her maternal side, she is the granddaughter of the late Baruch Price, Hebrew scholar and teacher, and Mrs. Toby Price. She is related to Rabbi A. A. Price, noted Toronto scholar.

With a background such as this, it is understandable that Barbara is a fifth-grade honor student at the Associated Hebrew Day Schools.

Recently she won first prize when she sang on Uncle Jerry's Sunday morning radio program.

The Gryfes are sensible about this. "Any money Barbara receives," Mrs. Gryfe states, "goes into bonds. One day she will need it to further her education."

Barbara's forte is nostalgic, Jewish and Hebrew music which noticeably comes from the heart. A potential Sophie Tucker?

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FREE PARKING IN REAR

Phil Foster, the handsome boy from Brooklyn who has been hailed as the "brightest comedian to emerge on the entertainment scene in many years" will pay his first visit to Toronto on December 11th, when he will be guest star at a special function for Israel Bonds at the home of Mr. Lawrence Shankman, Campaign Chairman. Jumping from appearances in top night clubs across the country into T.V. Phil Foster has already appeared on all the top video shows including the Perry Como Show, Ed Sullivan, Garry Moore, and as the summer replacement for Sid Caesar. An outstanding monologist, Mr. Foster has earned the title "Brooklyn's Ambassador to the U.S." with such hilarious pieces as "The Kids on the Corner", "The Bridal Shower" and "Melvin".

RECORD ATTENDANCE AT NEGEV DINNER

Toronto held its Annual Negev Dinner on Monday, November 26th, in the Canadian Room of the Royal York Hotel which this year honoured Julius Wiener on the occasion of the seventieth birthday and in recognition of more than half a century of devoted communal service. The Jewish National Fund, sponsor of the annual Negev Dinner, honoured in the past years such deserving communal leaders as Senator David A. Croll, and Messrs Edward E. Gelber, J. Irving Oelbaum, Samuel B. Hurwich, M.D., D. Lou Harris, Meyer W. Gasner, Stephen E. Berger, Morry Wingold and Samuel Feldt, and the late Samuel Kronick and Elias Pullman.

Wilferd Gordon, Q.C., was the chairman of the Julius Wiener Negev Dinner. The guest speaker on this occasion was Sir Barnett Janner, B.A., LL.D., M.P., President of the Board of Deputies of British Jews and President of the Zionist Federation of Great Britain and Ireland, who came here especially from England for this occasion.

Stephen E. Berger, the honorary Jewish National Fund treasurer, presented Mr. Wiener with a Nachla Citation indicating that the Julius Wiener Nachla would be established in the Western section of Israel's Negev desert. Mr. Weiner also received a framed citation from the hands of the Honourable Allan Grossman, Minister without Portfolio in the Ontario Government, awarded to him on the occasion of his and Mrs. Wiener's fiftieth wedding anniversary, by the Government of Ontario. Others participating in the program were: Morry Wingold, Ontario Foundation Chairman; Rabbi Dr. Walter S. Wurzburger, the spiritual leader of the Shaarei Shomayim Congregation; Rabbi Joseph A. Kelman, spiritual leader of the Beth Emeth Synagogue; Leon Pape, the Toronto Jewish National Fund President; Nat Hurwich, the Jewish National Fund Honorary Secretary; Julius Hayman, President of the Zionist Organization of Canada —Central Division; Manny Rotman, Jewish National Fund Board Chairman; and Harris D. Gulko, Acting National Executive Director of the Jewish National Fund of Canada.

Eleven hundred and eighty-four people were present at the Negev Dinner and the total sum subscribed on this occasion was $75,000.00, including three special gifts made by the guest of honour, the children of the late Mr. and Mrs. Thomas Black, and by Mr. and Mrs. Leon Pape.

AT TORONTO'S NEGEV DINNER: Julius Wiener (left) shown receiving a citation from Stephen E. Berger, indicating that a NACHLA will be established in honour of Mr. Wiener on the occasion of his seventieth birthday and in recognition of over half a century of devoted communal service. The presentation was made to Mr. Wiener at the Negev Dinner held in his honour in Toronto on Monday, November 26th. The Julius Wiener Negev Dinner was the 14th Annual Negev Dinner sponsored by the Jewish National Fund of Toronto.

TORONTO AFTER DARK

"ORANIM" AT THE FIFTH PEG

One of Israel's most popular imports, The Oranim Zabar, moved into the Fifth Peg on Tuesday.

Loosely translated, this group's name means the old and the new. As a name, it is most fitting since the group comes from Israel, a new nation steeped in traditions dating to olden times.

The Oranim consists of Geula (GAY-U-LA) Gill, the trio's vast-ranged female vocalist, Dov Seltzer, accordianist and musical arranger, and Michael Kagan who plays the oriental "jar" drum.

The trio formed while serving in the Israeli Army. Their original bookings included far-flung army outposts and encampments scattered throughout the country. When their tour of duty in the army ended, the group commenced an international tour.

The accommodations and stage surroundings improved while the audience reaction matched the enthusiasm found in their home country.

Of late, the Oranim has called New York its home country, making frequent appearances in concerts, festivals and night clubs.

Occasionally, Miss Gill records on her own or, as recently, with Theodore Bikel. Her voice covers a three octave range. She can apply it fluently to songs in 16 different languages. When not involved exclusively with the group's musical needs, Dov Seltzer teaches and composes. He has a reputation as one of Israel's outstanding composers. Drummer Michael Kagan directs his spare time efforts to film production. He recently completed a film on life in a "kibbutz" (settlement).

Sharing the bill with The Oranim Zabar will be twenty-four year old Canadian-born David Troy. A new talent in the pop-folk field, David Troy comes from a family of varied talents.

His mother, a missionary's daughter, lived for many years in China. His uncle was the famous "Smiling Jack" who had his own network radio show for many years.

His first major venture into the musical scene was with three other Canadians, after they had organized the popular quartet—The Diamonds. In 1956, they won on the Arthur Godfrey Talent Scout Show. As lead with the Diamonds, David appeared on the Godfrey Show several times, also on the Perry Como, Steve Allen and Patti Page Shows, plus many times with Dick Clarke.

This appearance at The Fifth Peg will mark the debut of David Troy into the folk field as a single nightclub performer.

WOMEN'S UJA HEAD

Mrs. John R. Devor has been appointed chairman of the Women's Division of the United Jewish Appeal for 1963, it was announced by Ray D. Wolfe, Campaign Chairman.

Mrs. Devor will be responsible for the appointment of leadership of the Women's Division. She will confer with the Campaign Cabinet on the appointment of chairmen for Crown Gifts, Advance Gifts, Special Gifts, General Canvass and the new division, "Operation Telephone."

Mrs. Devor said she was pleased and honored by the invitation to head the Women's Division of the 1963 UJA Campaign. "Toronto women have established an excellent record of achievement in previous campaigns, and I look forward with enthusiasm to a greater effort than ever this coming year."

Mrs. Devor brings to her position a record of devoted activity in behalf of UJA as well as Hadassah, which she now serves as Public Relations Chairman. She is also immediate past president of Hadassah, a National Chairman of Junior Hadassah and a member of the Board of Directors, Women's Auxiliary, New Mount Sinai Hospital.

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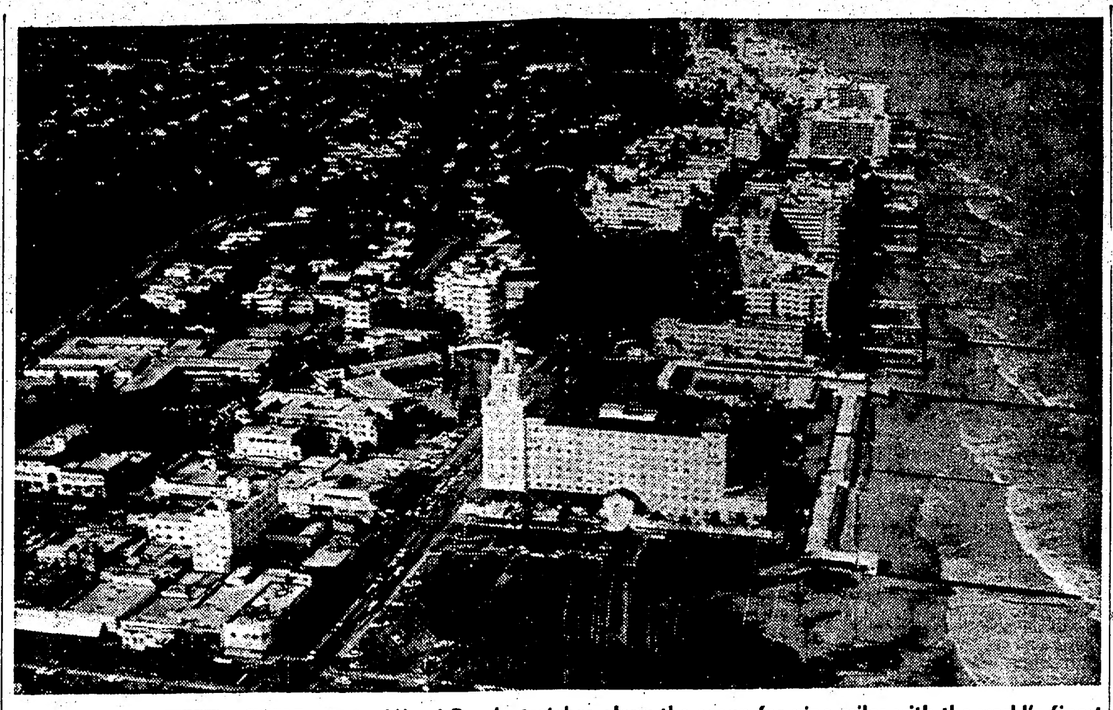

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CHAPTER 10

As we walked on I told the legend of the open sky. When I was a child the old master told me that there were nights when the sky opened up in order to make way for the prayers of unhappy children. On one such night a little boy whose father was dying said to God: "Father, I am too small to know how to pray. But I ask you to heal my sick father." God did what the boy asked, but the boy himself was turned into a prayer and carried up into Heaven. From that day on, the master told me, God has from time to time shown Himself to us in the face of a child.

"That is why I like to look at the sky at this particular moment," I told Catherine. "I hope to see the child. But you are a witness to the truth. There's nothing there. The child is only a story."

It was then for the first time during the evening that Catherine spoke.

"Poor boy!" she exclaimed. "Poor boy!"

She's thinking of the boy in the story, I said to myself. And I loved her for her compassion.

After this Catherine often went walking with me. She questioned me about my childhood and my more recent past, but I did not always answer. One evening she asked me why I kept apart from the other boys and girls in the camp.

"Because they speak a language I can't understand," she said slowly, with a smile. "All you have to do is love them."

I didn't see what she was driving at and said so. Her smile widened and she began to speak to me of love. She spoke easily and well. Love is this and love is that; man is born to love; he is only alive when he is in the presence of a woman he loves or should love. I told her that I knew nothing of love, that I didn't know it existed or had a right to exist.

"I'll prove it to you," she said.

The next evening, as she walked at my left side over the leaf-covered path, she took hold of my arm. At first I thought she needed my support, but actually it was because she wanted to make me feel the warmth of her body. Then she claimed to be tired and said it would be pleasant to sit down on the grass under a tree. Once we had sat down she began to stroke my face and hair. Then she kissed me several times; first her lips touched mine and then her tongue burned the inside of my mouth. For several nights running we returned to the same place, and she spoke to me of love and desire and the mysteries of the heart. She took my hand and guided it over her breasts and thighs, and I realized that women had breasts and thighs and hands that could set a man's heart to beating and turn his blood to fire.

Then came the last evening. The month of vacation was over and I was to go back to Paris the next day. As soon as we had finished supper we went to sit for the last time under the tree. I felt sad and lonely, and Catherine held my hand in hers without speaking. The night was fair and calm. At intervals, like a warm breath, the wind played over our faces. It must have been one or two o'clock in the morning when Catherine broke the silence, turned her melancholy face toward me, and said:

"Now, we're going to make love."

These words made me tremble. I was going to make love for the first time. Before her there had been no woman upon earth. I didn't know what to say or do; I was afraid of saying the wrong thing or making some inappropriate gesture. Awkwardly I waited for her to take the initiative. With a suddenly serious look on her face she began to get undressed. She took off her blouse and in the starlight I saw her ivory - white breasts. Then she took off the rest of her clothes and was completely naked before me.

"Take off your shirt," she ordered.

I was paralyzed; there was iron in my throat and lead in my veins; my arms and hands would not obey me. I could only look at her from head to toe and follow the rise and fall of her breasts. I was hypnotized by the call of her outstretched, naked body.

"Take off your shirt," she repeated.

Then, as I did not move, she began to undress me. Deliberately she took off my shirts and shorts. Then she lay back on the grass and said:

"Take me."

Next Chapter—The Following Week)

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RABBI M. KIRSHBLUM

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Special guest at the 5th Annual Meeting of the Central Fund for the Traditional Institutions of Toronto will be Rabbi Mordecai Kirshblum. Co-Chairmen Meyer W. Gasner and Mark A. Levy issued an invitation to the Jewish community to attend the annual meeting, which is scheduled for 8:15, Thursday, December 13, at the Associated Hebrew Schools, 3630 Bathurst Street.

A comprehensive report, by Co-Chairman Meyer W. Gasner, on the rapid progress of the Central Fund since its inception five years ago will be a highlight of the meeting.

Rabbi Mordecai Kirshblum, member of the Executive of the Jewish Agency and Head of its Torah-Education and Culture Department and President of the Mizrachi Organization of America, is a distinguished religious leader and executive who has made a national reputation as a speaker in Yiddish, English and Hebrew as well as a practical worker for the upbuilding of Israel. Elected president of the Mizrachi Organization of America, the largest religious-Zionist group in the world, at the age of 42 at the 32nd annual convention in November, 1952 he was the youngest man in the history of the American Mizrachi to hold the presidency, a position held previously by such world-renowned personalities as Rabbi Meir Bar-Ilan (Berlin), Rabbi Jacob Levinson, Gedaliah Bublick, Rabbi Wolf Gold, Leon Gellman and others. A graduate of the Rabbi Isaac Elchanan Theological Seminary and the Yeshiva College of New York, Rabbi Kirshblum is now studying for a Doctoral degree of Hebrew Letters. He has been spiritual leader of the Jewish Community House of Bensonhurst in Brooklyn, the second largest Jewish center in New York City, since 1944.

As Senior Vice-Chairman of the American Zionist Council, Rabbi Kirshblum is one of the policy-makers of the American Zionist movement as represented by that august body.

Rabbi Kirshblum also serves as a member of the Board of Directors, and of the Administrative Committee of the Jewish National Fund of which he was co-treasurer from 1950 to 1959. He is also a member of the Board of Governors of Bonds for Israel and on March 2, 1953 received an award from the Bonds for Israel campaign for services to that cause. He is also a member of the Executive Committee of the United Israel Appeal and in addition to his Mizrachi responsibilities, he has travelled to all parts of the world (including Australia and New Zealand as well as Latin America) on behalf of the Zionist movement.

Toronto Synagogue News

ADATH ISRAEL

• A lecture series on "Judaism and the Contemporary World" will commence on Thursday, December 13th, at Adath Israel Synagogue. "Israel on the International Scene of the Sixtys" will be the topic of the opening address by J. Hayman.

• **Dr. Murray Herst** will lead a series of study and discussion sessions on, "Great Jewish Books and Personalities", commencing on Thursday, December 6th.

BETH YITSHAK

• **Congregation Beth Yitshak**, under the spiritual leadership of **Rabbi Dr. Ernest Klein**, held its annual general meeting on November 25th.

Dr. Joseph Borgida is life president; **Mr. Allan Grossman**, M.P.P., Minister in the Ontario Cabinet, is honorary president of the congregation; **Mr. Edmund Goldberger** is honorary vice-president. The following officers were elected to limited term of fenure: **Mr. Armin Weiss**, president; **Rabbi Dr. Ernest Klein**, chairman of the religious committee; members of the praesidium and Messrs. **Leo Bermann, Paul Horvath, Leslie Kertes, Louis Munk, Miklos Pal**; vice-presidents, **Mr. Harold Good** and **Mr. Fred Kolin**; **Mr. W. Curtiss, A. Grosz, Leslie Keleman, F. Scherter, A. Veidlinger**, members of the executive committee; **Mr. Alex Jakubovic**, gabbai; **Mr. Francis Guttmann**, financial and recording secretary; **Mr. Cyril Rosenthal**, auditor.

BETH TORAH

• The **Beth Torah Congregation** (**Jack Hauer**, president), in conjunction with the **Sisterhood** (**Ruth Lukofsky**, president) and the **Brotherhood** (**Dr. Solomon C. Bond**, president), held its first main cultural event of the season on Tuesday, December 4th, at 47 Glenbrook Avenue.

Rabbi Benjamin Hauer, spiritual leader of Beth Torah, spoke on "Trends in Judaism Today". Participating in the discussion following the Rabbi's talk were: **Jack Silberman**, cultural chairman of the congregation; **Dr. Jacob Seeman**, cultural chairman of Brotherhood; **Mark Goldenberg, Louis Lukofsky, Morris Freedman, Max Switzman, Irving Mueller, Sam Cosman.**

BETH EMETH

• More than thirty post-barmitzvah boys attend **Torah** reading at **Beth Emeth Synagogue** every Thursday morning at 7:30 p.m., before their morning studies. Most of them are between the ages of 13-16. They are encouraged to perform the daily ritual of 'tefillin' (phylacteries) under the capable guidance of **Rabbi Joseph Kelman**, spiritual leader of Beth Emeth.

• On Saturday morning, December 8th, Beth Emeth will dedicate the **Jack Waldman Memorial Library.**

• **Brotherhood** will sponsor its Cadillac Dinner on Tuesday, December 11th.

HOLY BLOSSOM

• On Friday evening, December 7th, at 8:30 p.m., officers and trustees of **Holy Blossom Temple** will be installed. **Dr. A. A. Epstein** replaces **D. Lou Harris** as president

Rabbi Jacob M. Rothschild of Atlanta, Georgia, will be the second of this year's guests in the "Men and Issues" series. He will speak the following week-end, Dec. 14th - 16th.

• **Holy Blossom Sisterhood** will celebrate Hanukah at a luncheon on December 11th. Conveners are **Mrs. S. Freeman** and **Mrs. H. Sager.**

• Friday, December 7th, **Holy Blossom Youth Council** will be guest of **Beth Tzedec Youth** at 8:30 p.m. On Sunday, December 9th, Holy Blossom Temple will host a "Human Rights Program", sponsored by the **Toronto Jewish Youth Council.** This consists of 22 different Jewish youth groups throughout Toronto, and carries out a variety of programs and activities of common interest to all these groups. The program begins at 8:00 p.m., and will consist of a talk by **Mr. Alan Borovoy**, executive secretary of the Ontario Labor Committee for Human Rights. **Gerry Gray**, member of the Travellers' Folk Singing Group, will entertain. A report on "Books for Miles College" project will also take place.

• **Mr. Ben Kayfetz**, executive director of the Joint Community Relations Committee of the Canadian Jewish Congress, will address the **Young Marrieds' Group** on Sunday, December 9th, at 8:30 p.m.

• A **Brotherhood** breakfast meeting will take place on Sunday, December 16th, at 10:00 a.m. Guest will be **Rabbi Jacob M. Rothschild** of the Hebrew Benevolent Congregation, Atlanta, Ga.

EITZ CHAIM SCHOOLS

• The **Fathers' Association** of **Eitz Chaim Schools** held its inaugural meeting at a breakfast in the auditorium of the school on Sunday morning, November 18th. **Mr. Kurt Rothschild**, chairman of the extra-curricular committee, chaired the meeting. **Rabbis Ch. Nussbaum** and **S. K. Weinberg** outlined the program of the Association. **Mr. and Mrs. I. Mere** showed a film depicting a day at the school.

• Recently the first meeting of the provisional executive of the **Fathers' Association, Eitz Chaim Schools**, was held in the board room of the school. Present were: **Rabbi Chaim Nussbaum**, principal of the school and convener of the meeting; **Rabbi S. K. Weinberg**; **Rabbi R. I. Amsel**; Messrs. **H. Blum, H. Bluwol, I. Crandell, L. Fried, M. Friedman, Z. Gilbert, S. Kanner, L. Korzen, I. Lebovitz, M. Melnick** and **P. Rywic.**

Officers elected were: **Mr. L. Korzen**, president; **Mrs. S. Kanner**, vice-president; **Mr. Hugo Blum**, secretary; **Mr. Ernst Rosenbluth**, treasurer.

B'NAI ISRAEL-BETH DAVID

• Under the chairmanship of **Mr. Murray Sherr**, youth activities have been expanded this year. **Mr. Gerald Hyman** was engaged as activities director. The BIBD **United Synagogue Youth Chapter** meets on Sunday evenings at 7:00 p.m.

• **The Telfilin Club** meets each Sunday morning at 9:00 a.m. for services, followed by breakfast meeting and Chazanim class.

• **Cubs and Scouts** have their opening meeting on Tuesday evening, November 27th.

• **Rabbi A. Pappenheim**, spiritual leader of B'nai Israel-Beth David, chaired a meeting of young men and women with the view of chartering a program for a college-age circle or Atid chapter.

ADATH ISRAEL U.S.Y.

• The second **United Synagogue Youth Rosh Chodesh Seminar** of **Adath Israel**, in co-operation with the Eastern Canadian Region of U.S.Y., took place on Sunday, December 2nd, at 3:00 p.m., at Adath Israel. **Rabbi A. Raab**, spiritual leader of **Beth Am Synagogue**, lead a lecture discussion on "Rashi".

BETH TZEDEC

• At a general meeting on Sunday morning, December 9th, at 9:30 a.m., election of officers of **Beth Tzedec** Synagogue will take place. Balloting will be held from 10:30 a.m. to 1:00 p.m. Breakfast will be served.

• **The Hon. Allan Grossman and Mrs. Grossman** and **Mr. and Mrs. Mac Nisker** will provide the Kiddush after services on Saturday, December 8th, in honor of their children, **Susan Joy** and **Jeffrey Allan** respectively.

• On Thursday, December 13th, at 11:00 a.m., the **Youth Congregation** will visit the **Shaar Hashomayim Congregation in Montreal.** The delegation will be headed by **Chuck Simon**, Youth Congregation president. The group will return on Sunday evening.

• **Sisterhood** and **Men's Club** held a combined breakfast meeting on Sunday, December 2nd.

SHAAREI SHOMAYIM CONGREGATION

• **Rabbi Walter S. Wurzburger**, president of the Rabbinical Council of Canada, announced the appointment of **Rabbi Sidney Sholam** of Montreal as chairman of the Conference of the Rabbinical Council, scheduled to be held in Montreal next spring. **Rabbis Karpol Bender** of Kingston and **Bernard Rosensweig** of Toronto, were appointed co-chairmen.

The conference will deal with the major issues affecting the spiritual welfare of Canadian Jewry.

BETH JACOB HIGH SCHOOL

• Recently the **Beth Jacob High School** of Toronto held an open house in its new quarters at 27 Viewmount Avenue. This marked the official opening of the building purchased by **Mr. S. Wortsman**, an enthusiastic worker for the school. Besides Mr. Wortsman, guest speakers were **Rabbi M. Bobrowsky** and **Rabbi A. J. Gluckowsky. Cheryl Blitz**, a Beth Jacob student, represented the students. **Mrs. P. Feinstat** and **Mrs. D. Roodman** spoke for the Women's League.

Beth Jacob High School offers an extensive Hebrew and English curriculum.

CANADIAN TECHNION LECTURE

On Sunday, December 9th, at 10:30 am., the Canadian Technion Society, in co-operation with the Toronto section of the Institute of Radio Engineers and the Royal Astronomical Society of Canada, will present Dr. John R. Pierce, one of America's foremost scientists, at Holy Blossom Temple.

Dr. Pierce, a pioneer and leader in the development of Satellite Communications, is director of research for Bell Telephone Laboratories of America.

MONTREAL OBITUARIES

Bessner, Joseph. On Tuesday, November 27th, 1962, husband of the late Eva Bessner, dear father of Mrs. M. Goodman (Goldie), brother of Harry Bessner and Mrs. Mary Weinstein; also survived by 2 grandchildren and 4 great-grandchildren.

Bronstein, Louie. On Tuesday, November 27th, 1962, beloved husband of Clara Bernstein, father of Mrs. Irving Liverman (Shirley) Arthur and Dr. Seymour of Summit, New Jersey, brother of Mrs. Ida Alberto and Joseph of Brooklyn, New York; also survived by 7 grandchildren.

Cohen, Eva. On Thursday, November 22nd, 1962, wife of the late David Cohen, beloved mother of Freda, Sophie, Mrs. Goldie Aronson, Mrs. Molly Sacks, Mrs. Jean Carson of Detroit, Mrs. Betty Barmash, Morris of Detroit, Harry of Toronto; also survived by 9 grandchildren.

Garfinkle, Edward Theordore. On Tuesday, November 27th, 1962, beloved husband of Ida Rosenberg, dear father of Mrs. Moses Steinberg (Charlotte), Hershel, Dr. Leon Freidman and Mrs. Gordon Vineberg (Irma), brother of Maurice, Mrs. Sarah Levy (Jennie), Philip, Mark and Esther Garfinkle; also survived by 7 grandchildren.

Golt, Dr. Moses Israel. On Friday, November 23rd, 1962, beloved husband of Freda Goldensweig, father of Melville, Mrs. Perry Cohen (Sheila) and Helen, brother of Mrs. R. Cohen (Rose) Mrs. E. Cossman (Belle), Sam and Charles; also survived by 4 grandchildren.

Miller, Samuel. On Sunday, November 25th, 1962, beloved husband of Ida Neiman and father of Mrs. Harold Kligman (Ruth, Mrs. Dave Salvetz (Marsha) and Hyman, brother of Mrs. Sam Simon (Ray); also survived by 4 grandchildren.

Rosenberg, Polly. On Tuesday, November 27th, 1962, beloved wife of Abie and mother of Flora, Mrs. C. Chapeau (Sylvia) and Arthur, sister of Mrs. F. Flier (Annie), Mrs. M. Clarfeld (Doris), Mrs. A. Tanner (Gertie), Mrs. Fay Altman, Mrs. M. Caplan (Molly), Benny and Issie Platt; also survived by 2 grandchildren

Rubin, Isaac. On Thursday, November 22nd, 1962, husband of the late Mina Rubin, beloved father of Bernard, Morris, Jack, Mrs. I. Firestone (Miriam), Mrs. N. Shuster (Violet), Mrs. H. Berman (Lilly), brother of Sam and Rachel; also survived by 16 grandchildren and 23 great-grandchildren.

Shoore, Benny. On Monday, November 26th, 1962, beloved husband of Gitel Segal, father of Mrs. Sam Blank (Tillie), Mrs. Max Friedlander (Anne) and Mrs. Rubin Pont (Jennie), brother of Mrs. Fanny Gold and Mrs. Beckie Dratoff; also survived by 5 grandchildren and one great-grandchild.

Steinberg, Jennie. On Tuesday, November 27th, 1962, wife of the late Sigmund Steinberg, beloved mother of Mrs. M. Ulene (Fay), Mrs. M. Kaplan (Ray), Mrs. B. Kramer (Goldie) of New York and William of New York and Bernard; also survived by 13 grandchildren and 4 great-grandchildren.

Traister, Jennie. On Friday, November 23rd, 1962, beloved wife of Max Traister, daughter of the late Mr. and Mrs. Raphael Epstein, sister of Dave, Rabbi Samuel, Israel, Machel and Monus.

TORONTO OBITUARIES

ANTHONY, Allen. On December 1, late of 34 Donbey Avenue.

BERMAN, Solomon. On November 27th, late of 137 Viewmount Avenue.

BUDMAN, Molly. On November 26th, late of the Jewish Home for the Aged.

DETSKY, Sarah. On November 29th, late of the Jewish Home for the Aged.

GOLDMAN, Gordon. On December 1st, late of 125 Sandringham Avenue.

GOLDSTEIN, Sarah. On November 26th, late of 766 Briar Hill Avenue.

GROBER, Fanny. On November 26th, late of the Jewish Home for the Aged.

GRANATSTEIN, Joseph. On December 3rd, late of 16 Rosedale Road.

KALINER, Samuel. On November 27th, late of 11 Artreeva Drive.

KOHEN, Becky. On November 27th, late of 151 Robert Street.

KORRIS, Myer. On November 27th, late of Buffalo, N.Y.

LEVINSON, Isaac. On November 30th, late of 206 Rushton Road.

SAXE, Eva. On November 30th, late of 86 Brunswick Avenue.

SMELOVITCH, David. On November 29th, late of the Jewish Home for the Aged.

TAYLOR, Dr. Maxwell. On November 30th, late of 2500 Bathurst Street.

ZEGIELBAUM, David. On November 28th, late of 241 Albany Avenue. Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

OBITUARY

FIGDOR, IGNATZ. Late of Jewish Home for the Aged. Passed away December 3rd, survived by his only son Abraham—Figdor, daughter in law Shirley and grandchildren Miriam and Samuel. Interment at Bathurst Lawn Cemetery Hazofim.

CARD OF THANKS

The family of the late Matilda Moses wish to convey their sincere thanks to their many friends and relatives for the expressions of sympathy and acts of kindness during their recent bereavement of a loving wife, mother and grandmother.

The Cultural Committee of the Farband of Lithuanian Jews in Torono will hold a

SHLOSHIM MEMORIAL

for its late honorary president

SAM KRONICK

one of the most respected and oldest citizens of our community, beloved for his dedicated activities in all phases of Jewish Community life.

Place: New Jewish Public Library, 22 Glen Park Ave.

Date: Monday evening, Dec. 10th, 8.30 p.m.

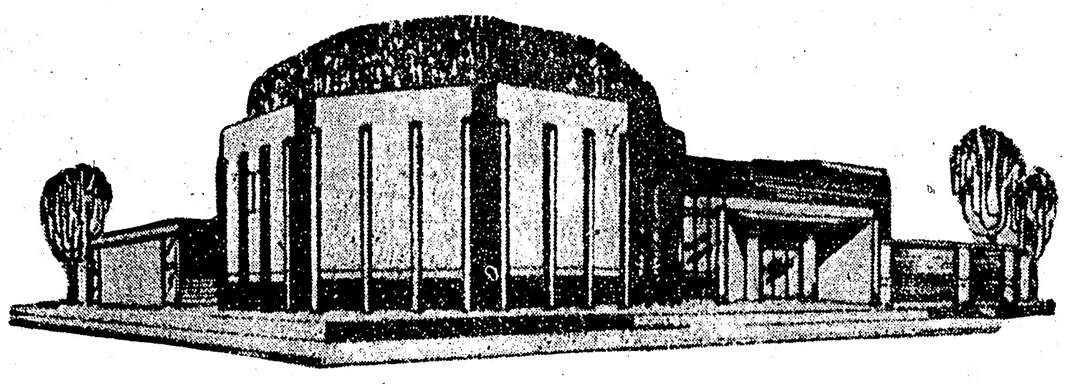
In the program: Rabbi Dr. Abraham L. Feinberg; J. B. Salsberg; Julius Hayman; Cantor N. Stolnitz. All friends of the lamented Sam Kronick are invited to reserve this date. Please come on time.

SHAAREI TEFILLAH CONGREGATION

CORDIALLY INVITES YOU TO

A

WEEKEND OF DEDICATION



ONEG SHABBAT

FRIDAY EVENING, DECEMBER 14th, 1962

Friday Night Services 4:30 pm.
Oneg Shabbat ..... 8:30 pm.
Zmiros .. Chazzan J. WIDER

Symposium Theme:
"THE TRADITIONAL SYNAGOGUE IN CHANGING TIMES"

PARTICIPANTS
Mr. Victor Geller
Community Services Division, Yeshivah University
Rabbi William Herskowitz
Rabbi of Greystone Jewish Centre, Yonkers, N.Y.
Rabbi M. Ochs
Rabbi of Toras Emes Cong. Toronto

DR. I. S. BEN MEIR
Deputy Speaker of the Knesset

SABBATH SERVICES

SABBATH MORNING DECEMBER 15th, 1962

Services will commence at 8:30 a.m.

CANTOR J. WIDER and CHOIR will lead the services

•

SERMON:

"THE CHALLENGE AND THE GOAL"

Rabbi B. ROSENSWEIG
Congregational Kiddush

SABBATH DRASHAH

AND THE

SEUDAH HASHLISHIT

SABBATH AFTERNOON AT 3:15 P.M.

•

The Drasha (in Yiddish)
Rabbi Abraham A. Price
MINCHA SERVICES
The Seudah Shelishit and Zmirot with Cantor J. Wider
D'var Torah
Rabbi Shlomo Hochler
MAARIV AND HAVDALAH

DR. S. BELKIN
President, Yeshiva University

MELAVEH MALKAH FOR OUR YOUTH

SABBATH EVENING (Motzei Shabbath, DECEMBER 15th, 1962

Our young people are cordially invited to spend this Dedication Motzei Shabbat in a Melave Malka atmosphere with our special guest
SHLOMO CARLEBACH
in
"Chassidic Melody"

•

TIME: 8:00 P.M.
Refreshments
SHAAREI TEFILLAH welcomes the youth of our community

DEDICATION CEREMONIES

SUNDAY, DECEMBER 16th, 1962 — 1:30 P.M.

Ceremonies of Dedication led by
Rabbi B. Rosensweig
Cantor J. WIDER and CHOIR.

In attendance will be Civic and Provincial Representatives, and Community Leaders.
Special Guest:
DR. I. S. BEN MEIR,
Deputy Speaker Israeli Knesset and Advisor to the Israeli Delegation to the United Nations.

RABBI B. ROSENSWEIG
Spiritual Leader, Shaarei Tefillah

AT THE DEDICATION BANQUET

SUNDAY EVENING, DECEMBER 16th, 1962

DR. SAMUEL BELKIN
President
Yeshiva University, New York City
RABBI B. ROSENSWEIG
Rabbi
Shaarei Tefillah Congregation
Cocktails 5:30 p.m.
Dinner 6:30 p.m.

Shaarei Tefillah Congregation

3600 Bathurst St., Toronto 19, Ont. - Tel. RU. 7-1631

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TO HIRE — TO BUY
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ME. 5-1170

Bathurst - Lytton Blvd.
Custom Ranch Bungalow
$25,000 down, 8 huge rooms, panelled den and library, oversized rec. room, separate maids quarters. 4 baths, double garage, many expensive extras. Mr. Canton ME. 5-1170.

BATHURST VILLAGE
8 Room Luxury Split Level
$32,900 stone front, futuristic design, hollywood kitchen, built-in appliances, bath ensuite, 20 ft. panelled den, double garage. Mr. Lissog ME. 5-1170.

BATHURST - GLENGROVE
Architect Designed Tri-level
$12,000 down, 6 spacious rooms, ultra kitchen, beautiful rec. room with open fireplace, built-in garage. Mr. Feldman ME. 5-1170.

SHEPPARD-WILMINGTON
Luxury Bungalow - Sacrifice!!
$2,900 down, stone front, ultra kitchen, 3 spacious bedrooms, broadloom, drapes, spotless throughout. Mr. Isenberg ME. 5-1170.

HOUSE FOR SALE

5-bedrooms, 2 full washrooms, 2 other washrooms, near Beth Sholom Synagogue 4 Old Park Rd. $29,900 Phone WA. 3-2493 or RU. 3-0706.

CO-OP APARTMENT FOR SALE

3-bedroom apartment on quiet street. Bathurst & Wilson. Newly decorated and broadloomed. Full price $12,900. Carries $97.00 monthly including 5½% NHA mortgage, taxes, heat and maintenance. Call Mr. Cockburn OX. 8-1702.

FOR SALE

Kosher Butcher, fish and poultry store, modern fixtures. Volume $65,000 yearly and low down payment. Replies to Box 1025 The Canadian Jewish News.

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HANDYMAN
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ALSO CARPENTRY AND REPAIR WORK
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Painter and Decorator
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NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service,** Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

SERVICES

NURSE, practical, excellent experience in looking after children in parents' absence. Convalescent cases. Sleep in or out if desired. Excellent cook. References. ME. 6-2088 or ME. 3-9894

Accommodation Wanted

JEWISH LADY wishes companionship, room and board, in exchange for light duties. References. ME. 3-6000.

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WE URGENTLY REQUIRE HOMES IN FOREST HILL, CEDARVALE AND NORTH BATHURST LOCATIONS FOR SPRING POSSESSION.

4 BEDROOM SPLIT LEVEL!
$4900 down. Doctor's spacious 7 room home in convenient Bathurst-Finch location. 2 full bathrooms. Built-in oven and fridge. Below cost for quick sale! Mr. Feldman, ME. 3-7777.

GLENGROVE-GLENRUSH
Main floor utility room. Charming living and dining rooms. 3 attractive bedrooms, master en suite. Panelled library with built-ins. Mrs. Loebel, 633-7777 or 782-7315.

CHRISTINE-BETTY ANNE
$10,000 down. Stone front, split level. 4 bedrooms, 4 washrooms. Panelled den, rec. room. Dishwasher, Indian Broadloom. P. Brown, 633-7777 or 783-1957.

Bathurst Manor Plaza
$28,000. Better than average! 6 room bungalow with 3 room apt. plus rec. room. Broadloom, drapes etc., Local 3, 633-7777.

Upper Forest Hill
Save more than $3,000!
7 large rooms, attached garage. Broadloom, drapes and many extras. Close to West Prep School. Reduced to $25,900! M. Miskin, 633-7777 or 782-6186.

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Member Toronto Real Estate Board

APARTMENTS FOR RENT

BATHURST AT WILSON
Modern bachelor 1 and 2 bedroom apartments. All conveniences. Free parking. From $80.00. 3882 Bathurst St. ME. 6-0600.

BATHURST at LAWRENCE.
Large modern 1 bedroom apartment $95. Frig & Stove. Free parking. Good shopping. 1 fare. Will decorate. 46 Saranac RU. 1-4988

APARTMENT FOR RENT

BATHURST - NEPTUNE, 2 bedroom apartment for rent. All over broadloom. One month free for longer leases. Call 783-7145.

Unfurnished Apt. For Rent

BATHURST - LAWRENCE, luxury 3 bedroom apartment, two baths, in six-plex. Phone RU. 2-5545 or RU. 1-0825.

5-bedrooms, 2 full washrooms, 2 other washrooms, near Beth Sholom Synagogue 4 Old Park Rd. $29,900 Phone WA. 3-2493 or RU. 3-0706.

FOREST HILL. Luxurious 3 bedroom suite with 2 baths, balcony, inside parking, broadloom throughout, reduced to $215.00. HU. 7-1149 or RU. 1-5845.

ROOM FOR RENT

BATHURST - EGLINTON area. Lovely bright room in quiet respectable home. Close to bus. RU. 2-2324.

ACCOMMODATIONS OFFERED
A nice new Kosher home for older people with all conveniences. A nice park in front of the house. 552 Winona Drive near Eglinton RU. 7-5047 or Em. 4-5551. No calls on Saturday.

PERSONAL
Men 25 to 45 — Join the free world's largest and most important Jewish Service Organization. Get more fun out of life — and more pride out of belonging — for sincere brotherhood in Downsview B'nai Brith. Contact Membership Chairman Al Cooper LE. 4-4244 or ME. 5-8224.

ACCOMMODATION WANTED
Room and board needed for an elderly person where they will feel accepted and be given sympathetic understanding. If you can offer this type of home to an aged person and have a room available on the main floor with washroom facilities, you will be remunerated for your services. Call Mrs. Sugar, Jewish Family and Child Service, EM. 2-5201 (Monday thru Friday).

YOU CAN EXCHANGE
YOUR PRESENT HOME
for a
Brand new 3-4 or 5 bedrooms; Side-split, back-splits, or 2 storey homes.
CUSTOM BUILT FOR YOU
IN
BATHURST VILLAGE
BY
STATELY HOMES
OPEN HOUSE
This week-end go north on Bathurst to Lot #68 Stonedene Cres. or call Mr. Gold, 633-7777 or 636-0829.
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CASPER KOFFLER REALTOR
Member Toronto Real Estate Board
CERTIFIED F.R.I. PROFESSIONAL REAL ESTATE Service
DOESN'T COST—IT PAYS!
"It's no secret... It's KNOW HOW!"
RU. 7-1791
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WANTED

TWO TENORS AND ONE BARITONE on a yearly basis for the Toronto Shaarei Shomayim Synagogue choir. Must be able to read music. Please contact Cantor Nathan Adler. RU. 3-9158.

PERSONAL

Are You Looking To Get Married? Ladies and gentlemen, regardless of their age, who want to get married and find their real mates of life call the experienced Shadchente RU. 1-6562 evenings between 6.30 p.m. and 9 p.m.

REFINED WIDOW, middle aged, European, would like position as companion housekeeper. Box 1000, Canadian Jewish News, 68 Broadview Ave., Toronto 8.

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is by far the best.
If you are having a party . . . PHONE JA. 8-1428 and we'll do the rest.
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HAMILTON

Shared Accommodation

WANTED
girl to share
1 bedroom apartment
Bathurst Wilson area.
ME. 6-9464 or RU. 2-8820

APT. FOR RENT

2 BEDROOM Luxury Apartment to sublet. Bathurst Eglinton district. Reduced rent. ME. 3-7246.

PERSONAL

YOUNG GENTLEMAN doing well, good future. Would like the pleasure of making acquaintance with a young lady, mature responsible. 24-29 years.

QUALIFIED TUTOR

Qualified Tutor
available for
private Hebrew and
Bar Mitzvah lessons.
636-0577.

HELP WANTED

WOMAN OR COUPLE for light duties and baby sitting. Exchange for furnished basement Apartment. Small remuneration. ME. 5-0904.

Montreal Women's News

By BLOSSOM E. CADER

Her Excellency, the Foreign Minister of Israel, Mrs. Golda Meir, came to Montreal last weekend directly from her visit to Ottawa where she was guest of honor of the Federal Government. She was greeted at City Hall by **Mayor Jean Drapeau,** where a reception attended by the leading citizens of Montreal was held in her honor. She later signed the Golden Book at City Hall. In the afternoon she greeted children from the **Adath Israel, Young Israel of Montreal, Shaare Zion, United Talmud Torahs, Jewish People's** and **Peretz Schools. Mr.** and **Mrs. Samuel Bronfman, Mr.** and **Mrs. Sam J. Davidson** and **Mr.** and **Mrs. Milton L. Klein** were hosts at a reception in her honor prior to the dinner of **State of Israel Bond Organization** at which she was guest speaker, December 1st, at the Sheraton-Mount Royal Hotel. Guests at this reception were trustees, builders, guardians and sponsors of Israel. A reception in her honor was also tendered by the **Consul General** and **Mrs. David Rivlin** at the Israeli Consulate, 1555 McGregor Street. She left Montreal on Sunday, December 2nd, for Toronto, where she addressed leading citizens of Israel, was chairman of the seminar on campaign programs and techniques, sponsored by the **Montreal Hadassah-Wizo Organization** on November 28th at Hadassah Hall. The seminar was conducted by **Mrs. Enoch Roskies, president, Mrs. Charles Balinsky, Mrs. Robert Wiener, Mrs. Harry Miller,** and **Mrs. William Riven. Mrs. Balinsky** is chairman of the 1962-63 Youth Aliyah Campaign. **Mr. Rivlin** conducted a question and answer period following the seminar Among those who entertained in honor of **Dr. Bernard Cherrick,** executive vice-chairman, Board of Governors, Hebrew University in Jerusalem, were: **Mr.** and **Mrs. Melvin M. Chorney,** who entertained at their home on November 25th. The same afternoon he was the guest of **Mr.** and **Mrs. William Shapray; Mr.** and **Mrs. William Riven** and **Mr.** and **Mrs. Bernard Bloomfield** had receptions at their homes on November 26th; **Dr.** and **Mrs. Ezra Lozinski** and **Mr.** and **Mrs. Samuel Bronfman,** on November 27th and **Dr.** and **Mrs. Harry C. Ballon** on November 28th. **Mr. Allan Bronfman** and **Mr. Michael Greenblatt,** governors of the Hebrew University, and their wives, entertained at the Montefiore Club November 29th. These receptions were arranged by the **Canadian Friends of the Hebrew University...** Head table guests at the annual dinner of the **Montreal Chapter of the Canadian Friends** of the Hebrew University, held on December 2nd at the Queen Elizabeth Hotel, were: the honored guest, **Eliahu Elath,** president of the Hebrew University of Jerusalem; **Dr. Bernard Cherrick,** executive vice president of the Board of Governors of the Hebrew University; **Mrs. Jacob Elkin** and **Miss R.A. Lauterman,** honorary vice presidents; **Allan Bronfman,** national president of the Canadian Friends of the Hebrew University and a governor of the Hebrew University, and **Mrs. Bronfman; Michael Greenblatt, Q.C.,** national vice president of the Canadian Friends and a governor of the Hebrew University and **Mrs. Greenblatt; Prof. J.H. Quastel,** national secretary of the Canadian Friends and a governor of the Hebrew University, and **Mrs. Quastel; Joseph N. Frank,** national president of the Zionist Organization of Canada, and **Mrs. Frank; Mrs. Harry Cohen,** national president of the Hadassah-WIZO Organization of Canada and a governor of the Hebrew University and **Mr. Cohen;** the Consul General of Israel, **Mr.** and **Mrs. David Rivlin; Mr.** and **Mrs. Ray Wolfe** of Toronto; **Mr.** and **Mrs. Arthur Fouks** of Vancouver; **Bernard M. Bloomfield,** president, and **Mrs. Bloomfield; Melvin M. Chorney,** vice president, and **Mrs. Chorney; Edward Bronfman,** treasurer, and **Mrs. Bronfman; Myer Deitcher,** secretary and **Mrs. Deitcher;** past presidents of the chapter, **Dr. Ezra Lozinski and Mrs. Lozinski; Dr. Harry C. Ballon and Mrs. Ballon; William Shapray and Mrs. Shapray; Lawrence M. Lande and Mrs. Lande; Rabbi Solomon Frank...** A "nearly" new sale at the Tea Centre was sponsored by the **Dalse Welfare Club, Ladies Auxiliary,** on November 27th and 28th... **The Cancer Research Society** sponsored a winter fashion show on December 1st at the Belmont Hotel, Ste. Agathe des Monts, where fashions for men, women and children were displayed... **The Beth Aaron Sisterhood** held a giant bazaar on November 28th. Conveners were **Mrs. M. Daitchman** and **Mrs. H. Klein.. The Eilat Group of Montreal Women's ORT** met on December 4th at the home of **Mrs. A. Nunes.** The program included a "community chat" with **Mrs. Milton Eliasoph,** discussion leader, and **Mrs. Evelyn Shapiro,** consultant. Skits pertaining to teenagers and adults were also presented... **The Lower Canada Chapter, No. 957, B'nai B'rith Women,** sponsored a theatre night and boutique, featuring **Yetta Feldman,** monologist, on December 3rd in the Spanish and Portuguese Synagogue... **The Shaare Zedek Sisterhood** held its annual paid up membership party on December 5th. The theme of this meeting was "Religious Freedom", which highlighted the coming festival of Hanukah... **The Bowling League of the Montreal Association for Multiple Sclerosis** is held a benefit mixed bowling evening, in aid of the physiotherapy and research projects on multiple sclerosis, on December 1st.

Helen Metzler, raconteur and humorist, of New York City, was the guest artist at the 16th annual donor luncheon of the **Shaare Zion Sisterhood** on November 27th. **Mrs. Max Greenberg** was chairman of the donor luncheon. She was assisted by **Mrs. M. Erlich, Mrs. S. Melamed** and **Mrs. J. Shnerson,** vice-chairmen. Mrs. G. Shubin is president.

Montreal Women's ORT held its annual bazaar on November 27th and 28th. **Mrs. George Springer** was co-ordinator of the project.

Dr. Louis Dudek reviewed "Pale Fire" by Vladimir Nabokov at the meeting of the **Book Lovers' Forum** which took place November 28th at the **Temple Emanu-El.** Hostesses for the afternoon were: **Mrs. Arnold Fisher, Mrs. Stuart Cohen, Mrs. Stanley Handman, Mrs. Alfred Kahn, Mrs. Earl Kruger, Mrs. Martin Levine, Mrs. Simpson Lightstone, Mrs. Joseph Malen, Mrs. Mark Stein** and **Mrs. Sidney Sundell.** Presiding at the tea tables were: **Mrs. Louis Dudek, Mrs. Stanley B. Frost, Mrs. Isadore Morrell** and **Mrs. Samuel Schwartz;** Co-chairmen were **Mrs. Harry J. Stern** and **Mrs. Reuben Ginsberg.**

The Ezra Ladies Society of the Jewish Convalescent Centre sponsored its annual bazaar during the month of November. **Mrs. M. Goldfarb** was convener, assisted by **Mrs. B. Piafsky.**

The Sisterhood of Shaar Hashomayim is holding a Hanukah tea on December 12th. The tea is in honour of the 40th anniversary of the **Sisterhood** and will feature a musical production written by **Mrs. I. Halpert** and directed by **Jack H. Crisp.**

The annual donor luncheon of **Temple Emanu-El Sisterhood** will take place December 11th in the Gover Auditorium. **Mrs. Sydney Lithwick** is general convener; **Mrs. Henry Benjamin** is ticket chairman. The following are co-conveners: **Mrs. D.H. Lisser** and **Mrs Bernard Isaacs,** governors and patrons: **Mrs. Stanley Marsh** and **Mrs. L. Shavick,** contributors; **Mrs. Stanley Davis, Mrs. Mark Stein** and **Mrs. Karl Meyer,** donors. A fashion show will be presented.

Unit 12 of the Ladies Auxiliary of Mount Sinai Sanatorium presented a skit and food fair December 5th at the Spanish and Portuguese Synagogue. Proceeds were in aid of the patients at the sanatorium.

The Myrna Nadler Group of Montreal Women's ORT produced an original musical satire and fashion show at the Chevra Kadisha-B'nai **Jacob Synagogue** on December 4th. The play was written and produced by **Marilyn Karpman.**

Mr. and Mrs. A. Ferstman and **Mr. and Mrs. S. Wittes** entertained at a musical soiree in honour of the Lyric Opera Society on December 1st. Opera excerpts were sung by **Allan Fine** and **George Forget,** accompanied by **Barry Weisenfeld.**

The Young Israel of Chomedey Sisterhood sponsored a musical variety show on November 27th and 28th. Producer and director was **Mrs. David Walters.**

A membership tea was sponsored by the **Sisterhood of the Congregation Beth Hamedrash Hagadol** on December 4th. Convener was **Mrs. Flora Reichman.**

The Ladies Auxiliary of the Mount Sinai Sanatorium held a luncheon meeting at the Queen Elizabeth Hotel on December 4th. A skit, "Cinderleah", highlighted the program.

Furnished Room for Rent

ATLAS - ST. CLAIR, furnished room in Jewish adult home. Suit one or two business girls. Privileges. LE. 3-3822.

BATHURST - EGLINTON. Beautiful sunny room, home privileges, Parking. Business person, Quiet Adult home. RU. 2-1254.

BATHURST WILSON. Near Old Folks Home. Furnished room in bungalow. Kitchen privileges optional. Garage. RU. 7-2511.

A BEDROOM with kitchen privileges. Middle aged business woman preferred. Near Lawrence Plaza. RU. 1-7568.

Unfurnished Room for Rent

ALBERTA AVE. (Ossington-Davenport) Large front bed sitting room, small kitchen, sink, stove, sunroom. Girl or Woman. Quiet adult home, reasonable. LE. 1-1826.

FEMALE HELP WANTED

A MOTHERLY WOMAN of good character, to govern a motherless household. Consisting of 4 children, ages ranging from 21 months, 7 years, 10 years, 15 years Good Pay and a very good home, must live in. Call collect Hamilton Mr. Gunters, LI. 4-2402.

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

I hope I can get **Gary Lautens** before he moves to the **Toronto Star.** He will fill the gap left by Pierre Berton when he decided he'd run out of encyclopedia and frozen food salesmen to expose. Anyhow, Gary could do a nice job on my idea, "Pity The Performer!" (Mostly me, of course).

Any kind of performer, entertainment, athletic or even political.) You talk about walking naked in the world. What other pursuit lies so exposed. If it's not the professional critic of the press, it's the amateur in the audience. Man, wouldn't I just love to be able to read in the press "Joe Shlemozzle gave one of the poorest performances this reporter has seen in all his years of covering the used car beat. He should have had that deal wrapped up in ten minutes!" Or maybe: "The Scrooge award of the year goes to Harold Imglick of the Heartless Finance Co. This critic's word to Harold is: alright, foreclose if you must, but don't demand another bonus! Hmmm, maybe **Milford Smith** would be interested.

And how about something similar from **Dr. Walter Alvarez.**

Now, if **Ray Bloch** will play a chorus of, "I've Got No Business in Showbusiness", and **Mr Holden** dim the lights, I'll give you the punch line to this stream of selfpity. It was **Jack Carter,** the day he was interviewed by **Elwood Glover,** who said: If you're a merchant or a manufacturer, and a customer doesn't like your merchandise, that's bad enough; but when you're a performer, wow! It's YOU they're rejecting!" (Music up to full crescendo. Hanover stands for a few moments in full darkness except for spotlight picking him up head and shoulders only. Out spotlight. Curtain! and deafening applause).

Anyhow, it was a good kibitz to pitch in for **Hamilton Lodge B'nai B'rith Travel Club.**

Syd Levy's band is fast becoming the **Murray Alter** of Hamilton. Come to think of it, maybe of Toronto too since he has a good list of bookings in that area also. **Mel Gunn** handled the spot dance bit nicely, and chairman **Emil Black** ran around looking like the father of the Bar Mitzvah boy. Originally, I planned to sing "What Kind of Fool Am I," but, with **Abe** —Hotz there, I knew I'd get too many answers. It was rough enough as it was. I told him after the show, "Look Abe, am I partner in your business? Not that I know of ,said he. "O.K. then. How come you always want to be a partner in mine?" I'm getting even though. Next week I" walk back and forth, in front of his yard, carrying a sign: CALL **ABE CHERTKOFF,** FIRST!

Onetime football great and TV broadcaster, **"Red" Grange** proved one of the best speakers—for **Viceroy Reading Lodge's** annual sports night. The committee, including **Phil Rosenshein, Saul Smurlick, Sheridan Lax** and me, knew ahead of time how good he would be, thanks to a midday luncheon-get-together in the Connaught. (Guess who paid? Wrong! It was Phil.) "Red" was commiserating with **Bernie Faloney** about the knee operaton: "You never really forget about it. I had one and its the best weather forecaster ever invented!" Quipped Sheridan, "O.K. then. What's the weather going to be like for the **Grey Cup?**" Snapped back **Red** "Sunny and a high of 70. And if you're surprised ,remember I had the operation in Florida!

"Even the vast **Adas Israel** auditorium found itself straining from the size of the crowd. But a more gorgeous and comfortable setting has as yet to be found. No wonder **Max Hoffman** and **Sam Katz** were all smiles that night. I can hardly wait to see what **Molsh Gold** is going to send me about the **Men's Club New Year's Eve** party there . . . a Hawaian theme no less, for the President's Ball.

Our congratulations go to **Cantor Henry Zimmerman** of **Beth Jacob** on his recent trip to New York city to officiate at the Yiskor services of the **Branch 360 Workmen's Circle.** They chose him not only for his ability, but also because he is one of the few surviving members of the Jewish community of Lublin his hometown in Poland.

FRENCH NAZI HELD

PARIS (JCNS) — Jacques Vasseur, condemned to death in his absence by a French military court for being a Nazi collaborator, was arrested in Lille last week by the French police. He has been hiding in his mother's house, in the attic, for the past 17 years.

Known as the terror of the town of Angers during the Nazi occupation of France, Vasseur, now aged 42, was responsible for the deportation & murder of hundreds of Jews and underground fighters. After undergoing special training at the Nazi police centre in Berlin he served as Gestapo agent in the region of Angers.

He will be re-tried by a special court at Lille.

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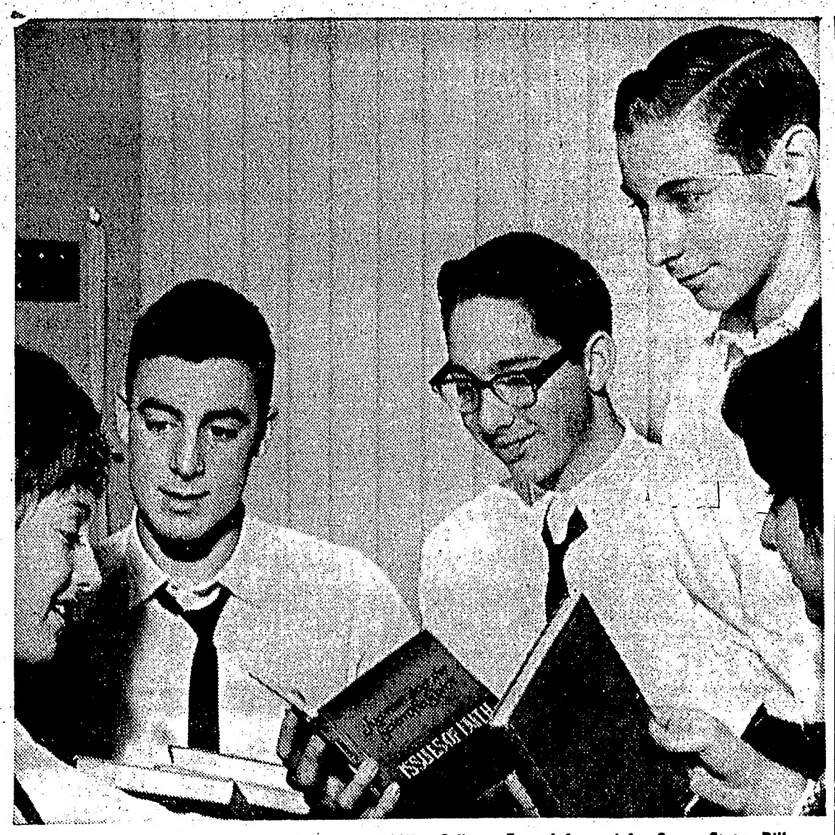

Students at Holy Blossom pack books for Miles College. From left to right: Susan Stutz, Bill Zener, Jeff Levy, David Cotton, Ann Rotstein.

TORONTO YOUTH FOR HUMAN RIGHTS

"Human Rights, Racial Discrimination — Challenge to Jewish Youth" will be the theme of an exciting Human Rights Program to take place Sunday evening, December 9th. Under the sponsorship of the Toronto Jewish Youth Council, comprising 24 youth groups and organizations throughout Toronto, over 300 teenagers will come together at Holy Blossom Temple. Mr. Alan Borovoy, Executive Secretary of the Ontario Labour Committee for Human Rights, will keynote the evening. Discussion groups will follow his talk led by various staff members of the participating youth groups. Gerry Gray, well known folk singer will conclude the evening with songs from many lands.

The program, prompted by a Book Drive for tiny unaccredited Miles College, in Birmingham, Alabama, will also include a report on books collected. Negro students at Miles College were denied a routine permit for a house-to-house collection for their rundown library. A book blitz, a dance with the price of admission a book, canvassing of members and contact with book companies were some of the effective methods employed by various Toronto Jewish Youth groups, with the tremendous result of over 400 books being collected. Miss Gail Geller, Chairman of Toronto Jewish Youth Council, along with Mr. Herb Sohn, Program Director of the Y.M.-Y.W.H.A. and Mr. Gordon Wolfe, Director of Youth Activities at Holy Blossom Temple, are providing the leadership for the project.

Canadian Panorama

BY MORDECAI HIRSHENSON

Forever Kensington

That last haven of the rugged individualist, the refuge of the small entrepreneur — the Kensington-Baldwin area — was something of an election issue in the recent municipal elections. Alderman Horace Brown and David Rotenberg both claimed credit (jointly for they did not compete with each other in this respect) for having arranged for parking space nearby to alleviate the blocked passages that cause despair among motorists who are unwise enough to sally into these perilous straits. One of Horace Brown's statements was to the effect that his plan was "to clean up Kensington market". However this wasn't what he meant literally — it was to clear up the traffic menace.

Some candidates who talked about a new sort of antiseptic shopping plaza-cum-supermarket to replace the present crowded stands and sidewalk displays got short shrift from a pre-election audience at St. Christopher House. For not only vendors but shoppers too apparently want Kensington to remain just as it is with its unsightlinesses and its charms, its anachronisms and its dust, its hawkers and hagglers. They will settle for a solution of the traffic problem but want nothing more tampered with.

Ross Dawson didn't endear himself to the businessmen when he advocated that the whole area be demolished and rebuilt anew. Whether this project need be considered part of his orthodox Trotzkyite doctrine isn't yet known.

Reform Judaism Dons the Yarmulka

Those of us who are accustomed to thinking of Reform Judaism in certain stylized patterns — almost stereotypes — will be surprised at a recent news photo that appeared in the Windsor, Ontario **Star**. It was taken at the dedication of the new Reform temple in that city and shows three Ontario Reform rabbis — Gunther Plaut of Toronto, Bernard Baskin of Hamilton and Sherwin Wine of Windsor — all attired in the traditional **yarmulka!**

Temple Beth-El of Windsor apparently adheres to the practice of keeping the head covered in worship — at least for the person officiating or leading the service. Reform Judaism does not have a fixed form of ritual in these matters and there are variations in different congregations. In a few the second day of Rosh Hashanah is observed and in some, heads are kept covered during prayers.

A Swim At Shul

A number of eyebrows were lifted at reading the news in the church page of one of the dailies about a synagogue being planned a swimming pool. What was not in North York which will include made clear was whether the congregants were expected to have their daily dip before **shach-ris** or was it meant to replace the **mishnayos** study between **min'cha** and **maariv?**

Here and There

● Mrs. Benjamin Pass (nee Joan Abbey) who ran for the deputy-reeveship in York Township's Ward One is a daughter of Monroe Abbey Q.C., prominent Montreal lawyer, and a national officer of the Canadian Jewish Congress.

● In the same ward the voters had quite a dilemma: should they vote for a Good Fellow or a Noble Man?

"Robbing Our Children"

Jane Scott of the Telegram — she writes a column with the puzzling title "Adventures with God" — wants her readers to go out and vote to retain religious education in the schools.

"Stop them at the Ballot Box" is the heading of her column which goes on to urge her readers that "it is the place to stop the few who rob our children of the privilege of learning about God in the classroom, as a Christian citizen we are morally obliged to God and posterity to exercise our franchise, and so to raise a standard against the forces of evil."

It must be satisfying to know with such untrammeled assurance that God is "on your side" even when you mark Candidate X's name on the ballot.

London To Honour Rabbi Kirshenbaum

LONDON, Ont. (CJN). — *Rabbi David Kirshenbaum,* spiritual leader of B'nai Moses ben Judah Congregation here for more than 35 years, will be honored at a testimonial dinner sponsored by the local committee of The State of Israel Bonds on Sunday, December 9th, at 7:00 pm., in the auditorium of the Congregation B'nai Israel, 534 Huron Street.

His Excellency, Yaacov Herzog, Israel's Ambassador to Canada, will be guest speaker.

On the dinner committee are: *Fred Hoffman,* chairman; *David Klein,* vice chairman; *Ralph Waldman,* treasurer; *Art Ender,* secretary.

Rabbi H. Milgram is honorary advisor. Others are: *Jack Bell, Harry Biderman, Bill Boom, Milton Cohen, Manney Grafstein, Milton Harris, M. D. Kirshenbaum, Jack Leff, Herb Perlmutter, Sam Richman, Ben Shapiro, Harry Shapiro, Al Siegel, Harry Silverstein, A. B. Siskind,* Q.C., *I. Siskind, Jack State, Harold Vaisler, Tom Valo* and *Dr. H. Wilensky.*

Mr. Maurice Skolnick, representative of The State of Israel Bonds, is city manager.

SHAAREI TEFILLAH DEDICATION

(continued from page 1)

The famous Cantor Joshua Wider of Israel and Montreal will conduct the services for the entire week-end and will be accompanied by a choir.

Friday evening at the Oneg Shabbat a symposium will be conducted featuring the vital topic "The Traditional Synagogue in Changing Times" featuring a panel of **Mr. Victor Geller,** Director of Community Services Division, Yeshiva University, **Rabbi William Herskowitz,** Rabbi of Greystone Jewish Centre, Yonkers, New York, and **Rabbi M. Ochs,** Rabbi of Torah Emeth Congregation in Toronto.

The Sabbath morning sermon by **Rabbi B. Rosenswelg,** is entitled "The Challenge and the Goal" and deals with the Synagogue problems following the completion of its physical structure.

The Sabbath afternoon program will present the great Talmudic scholar **Rabbi Abraham Price** who will expound a Talmudic dissertation relating to the theme of dedication.

Saturday evening will be devoted to the youth of the community, **Shlomo Carlebach,** the magnetic Hasidic Folk Singer will be featured in a program of "Hasidic Melody." Sunday afternoon at 1:30 p.m. the ceremonies will continue in an atmosphere of pagentry in the presence of Civic, Provincial and Community leaders. The special guest of the afternoon will be **Dr. J. S. Ben Meir,** Deputy Speaker of the Israeli Knesset and the Israeli Delegation to the United Nations.

The Week-End will be brilliantly climaxed with a Gala Dedication Dinner. The guest speaker for the evening is **Dr. Samuel Belkin,** President of the World Famous Yeshiva University.

December 14th-16th, will be remembered as a milestone in the history of Toronto's Jewish Community.

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My son, the pilot.

by Tillie Katz

Believe me.

I'm not saying this because he's my only son.

But who ever thought a boy from Jacksonville, Florida would grow up to be the Chief Pilot for a whole airline?

It's funny, but Bill wasn't even interested in flying when he was young. Which was all right with me. Frankly, it made me a little nervous even when he played football.

Then something got into him. Just when we all thought he was going into some nice business, he enlisted in the Air Corps.

Pretty soon, he was a group commander with the 8th Air Force in Europe. By the time he came home, it was *Captain* Katz.

With a Distinguished Flying Cross, if you please.

Afterwards, it was flying, flying, flying.

I don't know if you could call him a pioneer or anything, but he was right there when EL AL was only a tiny little airline.

And now? Now you can call him Chief Pilot.

And does he keep an eye on that airline!

Sometimes I think he worries about it too much.

Do you know how many miles he's flown? Over 2 million! Do you know how long he's spent in the air? Over 12 thousand hours!

But if that's what it takes to make the airline so good, that's what he does.

The other pilots even tell a joke on him. They say he only comes down to collect his pay.

But *I* know better. I have two beautiful grandchildren who live in Israel with Bill and my daughter-in-law.

They come to see me now and then, but I wish I could spoil them more often. It's a good thing they have Bill for a father. He spoils everybody. Except himself.

So if you take a trip on EL AL Israel Airlines and see him, tell him I said to dress warm.

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